JUL 31 1964
Current Copy

THE CANADIAN JEWISH REVIEW

The Canadian English-Jewish Weekly

VOL. XLVI — GARDENVALE, QUEBEC, JULY 24, 1964 — No. 43

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Hungarian Zionist Who Tried In Vain To Save Jews By Eichmann's Truck Deal Ransom, Is Dead

Joel Brand, the Budapest Jew whom the Nazis used as a go-between in their wartime plan to obtain Allied trucks for the release of Jews, died of a heart attack in Bad Kissingen, Germany, after testifying at a war crimes trial. He was fifty-eight years old. Mr. Brand's body was flown to Tel Aviv, where he moved with his family after the war, reports the New York Times. He maintained a second permanent residence in Frankfurt after becoming an Israeli citizen.

As a principal in one of history's most macabre proposals, Mr. Brand was the recipient of Adolf Eichmann's 1944 proposal to ransom the lives of one million Jews for ten thousand trucks. Any chance of completing such a deal ended when the British denounced the negotiations as an attempt to wreck the West's wartime alliance with the Soviet Union.

The London Times says that Brand said later that he had made a "terrible mistake" in his talks with the British when he passed on Himmler's promise that the trucks would only be used on the Russian front and never against the Western Allies. The Western Allies immediately saw this as a clumsy German attempt to split them from the Russians, he said.

He was detained by the British until 1944 and he then went to Palestine.

Born in Hungarian Slovakia as one of seven children of a well-to-do family, Brand grew up in Germany and was educated in Leipzig. He travelled widely in the United States and the Far East before returning to Germany during Hitler's rise to power. With many other Jews he was arrested in 1933 and on his release fled to Budapest.

In Budapest he joined a Zionist organization while employed by a telephone company founded by his father, and worked to help the mounting flood of refugees from Germany, says the London Times.

At the 1961 Jerusalem trial that resulted in the hanging of Eichmann, Mr. Brand was a key witness, says the New York Times. He testified that Eichmann confronted him at the Nazi official's headquarters in Budapest's Majestic Hotel in 1944.

"Do you know who I am?" he quoted Eichmann as having said. "I am in charge of the [deportation] operations. You know what happened in Czechoslovakia and Poland — now it is Hungary's turn."

Then, Mr. Brand continued, Eichmann made his proposal: "I am prepared to sell you one million Jews. Blood for money: money for blood. You can take them from any country you want, wherever you can save them. Whom do you want to save? Men who beget children? Women who can bear them? Old people? Children? Sit down and tell me."

The Eichmann plan was for Mr. Brand to fly to Istanbul to negotiate with Jewish leaders for the delivery of the trucks. As soon as he returned with affirmative arrangements for the deal, the extermination installations at Auschwitz were to be blown up and the first 100,000 Jews were to be freed.

Mr. Brand testified that he was "surprised, amazed, desperately happy, and confused" when he heard Eichmann's words. "The thought flashed through my mind," he said, "that we could get 100,000 Jews in advance and they would blow up Auschwitz."

After he left on his mission, however, Mr. Brand was arrested by the British on the Turkish-Syrian frontier and was refused permission to return to Budapest. The British took him to Cairo for interrogation.

The frustrated envoy later complained bitterly that the Allied governments and even some Jewish leaders had failed to believe him, failed to help his mission, and failed to save the lives of thousands of Jews.

Regarding the Eichmann proposal, Mr. Brand quoted Lord Moyne, the wartime British Resident Minister in the Middle East, reports the New York Times, as having said to him: "What shall I do with one million Jews! Where shall I put them?"

Lord Moyne was killed in 1944 by a Palestinian Jewish terrorist group called the Stern organization. Mr. Brand had joined it the same year after being released by the British, says the New York Herald Tribune. As for the Zionists he spoke to, Mr. Brand testified that they would not believe the one million figure, nor would they believe "the extent of the exterminations."

"The Zionists had one interest — immigration to Palestine," he said. "The Germans had theirs — extermination. The world at large did not want to admit Jews. I twisted and turned amid those factors."

He continued to twist and turn after the war. "An accident of fate placed the fate of one million human beings on my shoulders," he said in a recent interview. ". . . I eat and sleep and think only of them."

Mr. Brand's role as a negotiator of human lives began in 1941 in Budapest. He was then working in his father's telephone company. Among the first to be arrested when Hitler's anti-Jewish decrees went into effect were Mr. Brand's brother and sister-in-law.

By bribery, he saved their lives, and those of six others. He became further involved, says the New York Herald Tribune, and soon was running an underground railway for Jews out of Slovakia, Poland, and the Ukraine.

Friends of Mr. Brand's described him as one who suffered deeply from feelings of puzzlement and guilt arising from the failure of his mission to save the Jews, which he described in collaboration with Alex Weissberg in a 1958 book, "Desperate Mission."

Mr. Brand's version of the truck proposal was subsequently challenged by Moshe Sharett, former Premier of Israel, and one of the Zionists to whom Mr. Brand talked in 1944. Mr. Sharett denied that Mr. Brand had reported to him Eichmann's promise to blow up the Auschwitz installations. He also said Mr. Brand's assertion that the Zionists had not realized the full extent of Nazi exterminations was "sheer nonsense."

Ironically, Eichmann testified at his trial that the only reason he had proposed the deal was in pique over an S. S. rival who was horning in on his field — Jewish emigration.

At the time of the Eichmann trial, Mr. Brand was a short, middle-aged man with thinning red hair and a red face. He was described as having a sad and distracted air.

Mr. Brand's wife, Hansi, was tortured by the Gestapo in Hungary while her husband was vainly trying to negotiate in the Middle East. She also testified at the Eichmann trial. When he went on his mission to Istanbul, Mr. Brand's family was held hostage by the Nazis in Budapest and was sent to concentration camps after the negotiations failed.

His wife and son were in Bad Kissingen with him when he died. Only two months ago Mr. Brand testified in the Frankfurt trial of two of Eichmann's closest collaborators in Hungary, Hermann Krumey, and Otto Hunsche.

Mr. Brand, who settled in Israel after the war, was also a witness in the 1954 Kastner libel trial. There Dr. Israel Kastner, the man who was said to have been libeled, worked with Mr. Brand in the Hungarian rescue operation.

Dr. Kastner had been accused of collaborating with the Nazis in the rescue work to gain concessions for his own family. His accuser was charged with libel, in an action initiated by the Israeli government itself, says the New York Herald Tribune. The accuser was acquitted in 1954, but that decision was overruled in 1958.

IN 1964
Canadian Jewish Review
MARKS
ITS 21st YEAR
OF
A.B.C. MEMBERSHIP
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Top Argentina Officials Finally See Increased Anti-Semitism; Request Of Deputy For Investigation Of Jews Causes Concern

Argentine political leaders are beginning to voice grave concern over signs that anti-Semitism is becoming more acute in their country.

The new attitude, which has been tentative but is in marked contrast to the previous apathy, is a reaction to a campaign to blame the Jews in government and business, says the New York Herald Tribune, as well as "international Zionism," for the country's political and economic ills.

Publicly the Government insists that this campaign is restricted to small, if vocal and financially powerful, groups of nationalist extremists.

But top Government officials and leaders of opposition parties are convinced that the time may have come to challenge the wave of racist propaganda, which culminated in a request by a Peronist Deputy for a Congressional investigation of Jewish organizations and their links to Israel.

There were indications that the People's Radical, the Government party, was marshaling its forces to block the inquiry, proposed by Deputy Juan Carlos Cornejo Linares.

Vice President Carlos Humberto Perette, leader of the majority party in the Senate, has led the opposition to the proposal.

"There is no room for racial discrimination on the political scene," a high official of the People's Radical party declared. "It will not prosper and the Government party will do every thing in its power to fight it."

Former President Arturo Frondizi was the first to announce that his followers in Congress would vigorously oppose Cornejo Linares.

In a bitter denunciation of the call for an inquiry, Dr. Frondizi said: "This is the most blatant example of a well-organized, sinister plot designed to divide the nation with the base prejudices that not so long ago brought horror and shame to an entire civilization," reports the New York Herald Tribune, obvious allusion to the Nazis' program of murder.

Most Argentines like to think of their country as a tolerant, progressive society where twenty-two million inhabitants — largely immigrant stock from Italy and Spain and a Jewish community of 460,000, the largest in Latin America, — can live together in harmony.

High Government officials have asserted that the racist propaganda disseminated by extremists can take no root there.

The Foreign Minister, Miguel Angel Zavala Ortiz, said that the People's Radical party had a history of fighting for civil rights and religious equality, a fact recognized by leaders of the Jewish community.

As an example of this policy, he asserted that the Government had established a precedent when President Arturo Illia invited a Protestant minister and a rabbi to share the reviewing stand with the Catholic clergy for the July 9 Independence Day celebration.

While the Jewish community feels reassured about the goodwill at the highest Government level, it feels less so about the police and other investigative agencies in carrying out orders to apprehend those responsible for anti-Semitic incidents.

Heral Gesang, acting chairman of the League of Argentine Jewish Associations, charged that the police had been "at best naive in dealing with a recent wave of attacks and vandalism against Jewish stores and schools."

The attacks included the machine-gunning of a home and the beating of Jewish students, says the New York Herald Tribune. "After months of investigations," he declared, "the police inform us they have arrested two youths of fifteen and seventeen who confessed they alone were guilty of one hundred and forty-eight attempts. The police are satisfied that this ends the case, but we are certain that these youths are part of a well-organized group that seems to be immune to prosecution.

The Argentine Federation of Jewish Associations said a Congressional motion to investigate Jewish activities in Argentina constituted "a revival of Nazi aggression."

Federal Deputy Juan Carlos Cornejo Linares asked earlier that a three-Deputy commission be set up to conduct the investigation.

The proposal calls for the commission to check into Jewish schools and training camps to establish whether "the education and cultural formation received there is in conformity with the highest principles of Argentine nationality."

It would also investigate all Jewish societies "known or clandestine" and all Jewish "military and ideological instructors" relating to the international Zionism movement. The proposal also calls for investigation of the relationship between Jewish societies and people jailed for alleged economic and political offenses, says the New York Times, when Gen. Enrique Rauch was in office as Minister of the Interior in 1963.

Soviet Suddenly Ends Boycott Of Israel Orchestra

In a sudden and unexplained policy shift, the Soviet Union has ended its virtual boycott of the Israel Philharmonic Orchestra and will allow some of its most celebrated artists to make guest appearances at Tel Aviv, Israel, during the next three years.

Arrangements were completed in Moscow by Goskonzert, the state concert bureau, and Zvi Haftel, first violinist and director of the Israel Philharmonic, says the New York Times. Mr. Haftel said upon his return that agreement had also been reached for exchange visits during the 1965-66 season by the Israelis and an as yet unselected Soviet ensemble, as well as for an Israeli tour by the Bolshoi or Kirov ballet.

Mstislav Rostropovich, the cellist, who will appear in January, 1965, will be the first to perform. Leonid Kogan, violinist, will go in March and Vladimir Ashkenazi, the pianist, in May. In November and December, the orchestra will play under Gennadi Rozhdestvensky of the Moscow Philharmonic, who will be the first Soviet conductor ever to lead the Israeli players. Soloists will be Lev Oborin, pianist, and Zara Dolovkhanova, mezzo-soprano.

Sviatoslav Richter and Emil Gilels, pianists, are among those signed for the following two years. David Oistrakh has not been signed because of his health, but arrangements will be made to send him to Tel Aviv when he resumes his appearances, Mr. Haftel said.

Prior to his mission to Moscow, Mr. Haftel said, the Israel Philharmonic had always received negative responses to invitations of Soviet conductors and soloists. No explanation was given.

(Continued on Page Seven)

Famous Composer To Build And Give Park Theater To New York

Richard Rodgers is planning to build and give to the city of New York a 2,000-seat amphitheater in Mount Morris Park, Fifth Avenue and 120th Street, the area where he spent eight years of his boyhood.

The composer, who is now sixty-two years old, lived at 3 West 120th Street, near the Harlem park. The announcement of Mr. Rodgers's gift was made in the office of Mayor Wagner, says the New York Times. Mr. Rodgers, who is the sole donor, was present with his wife.

Mr. Rodgers was not prepared to disclose such details as the cost, the name of the amphitheater, the architect or a possible opening date. But he said the structure would be adaptable for the presentation of any entertainment. The seats will be removable to permit dancing.

The discussion of plans for the park theater put Mr. Rodgers in a reminiscent mood about his early years in a five-story house that rang with music. "My mother played the piano, mostly theater compositions," he recalled. "My father, Dr. William Rodgers, a general practitioner, liked to accompany her in the singing."

Mr. Rodgers remembered his mother playing the score of "The Merry Widow," which is to follow his revival of "The King And I" on August 17 at the New York State Theater. He is president and producing director of Lincoln Center's non-profit Music Theater.

Mr. Rodgers also remembers playing in Mount Morris Park.

(Continued on Page Seven)

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Social Notes — Montreal

Mrs. Jack Pollack, 4860 Jean Brillant Avenue, travelled via B.O.A.C. Air Lines to spend a month abroad, in Germany, where she is visiting her mother, Mrs. O. Gansky; and in Switzerland, Israel, and Japan.

Mr. and Mrs. Claudio Kreisberg (nee Rosa Schaulsohn), of Santiago, Chile, on an extended honeymoon trip, are visiting his uncle, and aunt, Mr. and Mrs. Fritz Weissler, 430 Metcalfe Avenue, and spending some time with them in Ste. Agathe, Quebec.

Mr. and Mrs. Gerald Salsky, 7920 Kingsley Road, spent a holiday at the Sheraton-British Colonial Hotel, in Nassau, W. I.

Dr. and Mrs. Paul B. Hoffer, of Cadiz, Spain, spent their wedding trip in Cape Cod, Mass. Mrs. Hoffer is the former Miss Maxine Victoria Kornbluth, daughter of Mr. and Mrs. Irving Kornbluth, 709 Belmont Avenue, Montreal. Dr. Hoffer is the son of Mr. and Mrs. Philip Hoffer, of New York. Dr. Hoffer is on active duty in Cadiz, as a lieutenant in the United States Navy Medical Corps.

Mr. and Mrs. B. I. Cohen, 4855 Queen Mary Road, visited their grandchildren, Mr. and Mrs. Jim Hausman, and new-born son, David Andrew, 2550 Bathurst Street, Toronto, Ont.

Mr. and Mrs. Samuel Young, 38 Lyncroft Road, returned after spending a holiday on a cruise to the Bahamas, W. I., having sailed from New York.

In New York for the marriage of Miss Gloria Feigenson, 5160 Macdonald Avenue, Montreal, daughter of Mr. and Mrs. Arthur Feigenson, of Englewood, N. J., to Arnold S. Reimer, son of Mr. and Mrs. Irving Reimer, 4815 Queen Mary Road, Montreal, on August 23, at the Savoy Plaza Hotel, will be: parents of the groom-to-be; Mr. and Mrs. Martin Rothman, 3612 Westmount Boulevard; Dr. and Mrs. David Solomon, 533 Algonquin Avenue; and Mrs. William Rothman, 5160 Macdonald Avenue.

Mr. and Mrs. Meyer Zeifer, of New York, visited their cousins, Mr. and Mrs. Moe Rosenzweig, 6830 Somerled Avenue.

Mr. and Mrs. J. J. Eltes, 6275 Lennox Avenue, visited their son-in-law, and daughter, Mr. and Mrs. David Meyer, and newborn son, Israel Dov, of Chicago, Ill.

Mr. and Mrs. Saul Antecol, 6052 Macdonald Avenue, celebrated their seventeenth wedding anniversary. They have a son, Harry, aged fourteen years; and two daughters: Linda, aged ten; and Wendy, seven. Mrs. Antecol is the former Miss Frances Lustgarten, daughter of Mr. and Mrs. Isidore Lustgarten, 4780 Plamondon Street. Mr. Antecol is the son of Mrs. Ida Antecol, 6060 Macdonald Avenue, and the late Harry Antecol.

Mr. and Mrs. Harry Lauterman, 4905 Cote St. Luc Road, visited Mr. and Mrs. Henry B. Klein, of Rochester, N.Y., and were entertained there by: Mr. and Mrs. C. Deamond, Mr. and Mrs. A. Klein, Mrs. Sue Young, Mr. and Mrs. William Johnson, Mrs. E. Klein, and Mr. and Mrs. Joseph I. Klein; all of Rochester.

Mr. and Mrs. Ben Singer, 6622 Mountain Sights Avenue, were on a cruise to the Bahamas, W.I., having sailed from New York.

Mr. and Mrs. J. Rosenberg, 100 Theoret Street, celebrated the fourteenth birthday of their son, Edward; brother of Eileen, aged eleven years; grandson of Mr. and Mrs. Israel Rosenberg, 5385 Barclay Avenue; and of the late Mr. and Mrs. A. Shear, of Montreal.

Joseph Golberg, of Toronto, Ont.; and his brother, William E. Golberg, of Jonquiere, Quebec, visited his brother, and sister-in-law, Mr. and Mrs. Issie Golberg, 5400 Montclair Avenue.

Here for the marriage of Miss Betty Burke, daughter of Mr. and Mrs. Ralph M. Burke, 4702 Coolbrook Avenue, to Dr. Lawrence Cramer, son of Mr. and Mrs. Abraham Cramer, 4518 Old Orchard Avenue, at Shomrim Laboker Synagogue, were: Dr. Gerald Burke, of Chicago, Ill., brother of the bride; Dr. and Mrs. A. English, brother-in-law, and sister of the groom; Mr. and Mrs. M. English, all of Ottawa, Ont.; Max Klein, and daughter, Fraida, of Los Angeles, Calif.; Mrs. Ray Goldman, and Miss Leah Cohen, both of New York; Mrs. M. Laskin, of Hamilton, Ont.; Mrs. M. Goldberg, of Burlington, Vermont; and T. Forgacs, of Toronto, Ont.

Dr. and Mrs. I. Hassenfeld, of Syracuse, N.Y., visited her parents, Mr. and Mrs Hyman Sloan, 922 Gron Street.

Mr. and Mrs. Bernard Sherman, of New York, visited his brother, and sister-in-law, Mr. and Mrs. William Sherman, 830 Bertrand Street, stopping at the Queen Elizabeth Hotel.

Mr. and Mrs. Gordon Silverman, who have been residing in Glendale, Arizona, have taken up residence here at 1000 Marlboro Drive.

Mrs. Bessie Hoffer, and son, Donald Hoffer, formerly of 5370 Randall Avenue, have moved to 4855 Bourret Street.

Mrs. Ralph Master, and son, Fred, 4044 Mackenzie Street, are spending the season in Ste. Agathe, Quebec, where Mr. Master will join them weekly.

Mr. and Mrs. Max Haas, and son, Gordon Haas, of New York, visited Mr. and Mrs. Leon Lewis, 6282 McLynn Avenue.

Mr. and Mrs. Martin Hyman, formerly of 5271 Ponsard Avenue, have moved to 5550 Trent Avenue.

Mr. and Mrs. Samuel Fefergrad, 3285 Goyer Street, spent two weeks on holiday in Old Orchard Beach, Maine.

Miss Sarah Levy, formerly of 4133 Rivard Street, has moved to 3780 Plamondon Street.

Elliot B. Kessler, of Tucson, Arizona, visited his cousins, Mr. and Mrs. George Stern, 3931 La Peltrie Street.

Mr. and Mrs. Joseph Goldstein, of Kingston, Ont., visited his brother-in-law, and sister, Mr. and Mrs. B. Stock, 4903 Fulton Street.

Mr. and Mrs. W. Mostyn, of Plattsburgh, N.Y., visited their son-in-law, and daughter, Mr. and Mrs. Ben Chenoy, and Howard Mark, and new-born son, Stephen Joel, 4264 Prince Charles Avenue.

Mr. and Mrs. Irving Gersten, of New York, visited her parents, Mr. and Mrs. Kalman Pomp, 4570 St. Kevin Street.

Mrs. Ray Vender, and her son, Issie Vender, of Edmundston, N.B., visited her son-in-law, and daughter, Mr. and Mrs. Moe Hart, 710 D'Estrée Street.

Dr. and Mrs. A. English, of Ottawa, Ont., visited her parents, Mr. and Mrs. Abraham Cramer, 4518 Old Orchard Avenue.

Mr. and Mrs. Barnett Jacobson, and their daughter, Miss Marsha Susan Jacobson, 574 Dunn Avenue, Lancaster, N.B., visited Mr. and Mrs. Morris Swirsky, 4120 Isabella Avenue, whose son, Benjamin Swirsky, is the fiance of Miss Jacobson.

Mr. and Mrs. Isadore Rothstein, formerly of 2239 Barclay Avenue, have moved to 15 Bulaize Road.

Miss Aura Tietolman, 4915 Glenclairn Avenue, is in Israel, where she will participate in the eighth annual Yeshiva University "Summer In Israel" program.

Mr. and Mrs. A. Goldberg, and Miss Mina Goldberg, and Rena, and Sheldon, formerly of 5274 Mariette Avenue, have moved to 1466 Page Street.

Mr. and Mrs. Sidney Morris, formerly of 390 St. Aubin Street, have moved to 5813 Jellicoe Street.

Mrs. Gertrude Dankner, 68 Wellington Street, Halifax, N.S., is visiting her sons-in-law, and daughters: Mr. and Mrs. J. Pinchuk, 660 Caven Circle; and Mr. and Mrs. A. Cohen, 5207 Grenier Street.

Mr. and Mrs. M. Reisler, formerly of 6136 Decarie Boulevard, have moved to 11760 Pasteur Street.

Miss Ruth Levinson, 440 Daly Avenue, Ottawa, Ont., is in Israel, where she will participate in the eighth annual Yeshiva University "Summer In Israel" program.

Mr. and Mrs. Arthur Dick, 4375 La Peltrie Street, celebrated the twelfth birthday of their daughter, Francine Lee; sister of Nell, aged six years; granddaughter of Mrs. Anne Plotkin, of that address, and the late Nathan Plotkin; and of Mr. and Mrs. B. Dick, 6302 Coolbrook Avenue.

Mr. and Mrs. Edward Lobel, formerly of 2710 Toupin Boulevard, have moved to 4227 St. Helene Street.

Mr. and Mrs. Samuel Silverman, 3245 Goyer Street, are spending a month at the Tides Hotel, in Miami Beach, Florida.

Sidney Bilsker, of New York, visited his nephew, and niece, Mr. and Mrs. Saul Bilsker, and Sheldon, Daniel Elliot, and Ruth Carol, 408 Ninety-Seventh Avenue.

Mr. and Mrs. George Pecker, 3245 Goyer Street, celebrated the fourteenth birthday of their son, Morris; brother of Lorne Howard, aged seven years; grandson of Mr. and Mrs. Samuel Silverman, 3210 Goyer Street.

Mrs. J. Rudovitch, of Fredericton, N.B., visited her son-in-law, and daughter, Mr. and Mrs. Jack Soicher, and Harvey, Melvin, Bernard, and new-born son, Avrum Aaron, 130 Houde Street.

Mr. and Mrs. Sydney Caplan, 5517 Borden Avenue, are spending a month in Ste. Agathe, Quebec.

Mr. and Mrs. Joseph Vender, of Edmunston, N.B., visited her parents, Mr. and Mrs. H. Glickson, 2857 Bedford Road.

Mr. and Mrs. A. Ginsburg, formerly of 1629 Ducharme Avenue, have moved to 905 Rockland Avenue.

Mr. and Mrs. Mendel L. Felsher, formerly of 788 Wilder Avenue, have moved to 5852 Hudson Road.

Mrs. Anne Coddak, and her son, Alvin Coddak, formerly of 5269 Ponsard Avenue, have moved to 5510 Wilderton Avenue.

Eliahu Bar-Ilan, of Jerusalem, Israel, will be here for the marriage of Miss Doris Steinman, daughter of Mr. and Mrs. Max Steinman, 4089 City Hall Avenue, to his brother, Carmi Bar-Ilan, 3630 St. Catherine Road, on August 16, at Shomrim Laboker Synagogue.

ENGAGEMENTS

Mr. and Mrs. Barnett Jacobson, 574 Dunn Avenue, Lancaster, N.B., announce the engagement of their daughter, Miss Marsha Susan Jacobson, to Benjamin Swirsky, son of Mr. and Mrs. Morrie Swirsky, 4120 Isabella Avenue. The marriage will take place on September 24, in Saint John, N. B.

Mr. and Mrs. Martin Hirsekorn, 1385 Bernard Avenue West, Montreal, announce the engagement of their daughter, Miss Lillian Hirsekorn, 472 Spadina Road, Toronto, Ont., to Frank Yaffa, son of Mr. and Mrs. Philip Yaffa, 95 Braemore Gardens, Toronto.

Mr. and Mrs. Irving H. Weshler, 2705 Bedford Road, announce the engagement of their daughter, Miss Carolyn Weshler, to Benjamin Israel Geisler, son of Mrs. Zahava Geisler, 6171 Westbury Avenue, formerly of Israel, and the late Harry Z. Geisler.

Mr. and Mrs. George Sherman, 166 Finchley Road, announce the engagement of their daughter, Miss Sandra Leslie Sherman, to Gerald William Litwin, son of Mr. and Mrs. Samuel Litwin, 5617 Melling Street.

Mr. and Mrs. Samuel Rak, 3530 Bedford Road, announce the engagement of their daughter, Miss Lynn Rak, to Martin G. Mendelsohn, son of Mr. and Mrs. Hyman Mendelsohn, 2165 Noel Street.

Mr. and Mrs. Dean M. Kerner, 4778 Circle Road, announce the engagement of their daughter, Miss Donna Barbara Kerner, to Gordon Norman Schwartz, son of Mr. and Mrs. Sydney Schwartz, 716 Grosvenor Avenue.

Mr. and Mrs. Saul Goldberg, 12 Oakland Avenue, announce the engagement of their daughter, Miss Linda Lee Goldberg, to Sherman Salis, son of Mr. and Mrs. Aisig Salinsky, 1930 Barclay Avenue.

Mr. and Mrs. Harry Martin, 2685 Kent Avenue, formerly of Timmins, Ont., announce the engagement of their daughter, Miss Joy Paula Martin, to Allan Shapiro, son of Mr. and Mrs. Louis Shapiro, 8790 Barclay Avenue. The marriage will take place on January 31, 1965, at Zichron Kedoshim Synagogue.

Mr. and Mrs. L. Mostovitch, 7520 Champagneur Avenue, announce the engagement of their daughter, Miss Gilda Mostovitch, to Richard D. Messing, son of Mr. and Mrs. J. Messing, 6300 Lennox Avenue. The marriage will take place on December 5, at Beth El Synagogue.

Mr. and Mrs. Joseph Bercovitch, 8621 Birnam Street, announce the engagement of their daughter, Miss Marilyn Bercovitch, to William Schwartzman, son of Mr. and Mrs. Ben Schwartzman, 606 Westluke Street.

The engagement of Miss Gloria Sacks, daughter of Melvin Sacks, of Montreal, and Mrs. Molly Sacks, 3460 Linton Avenue, to Edward Silver, son of Mr. and Mrs. A. Silver, 4908 Carlton Avenue, is announced.

The engagement of Miss Leiba Polger, daughter of Mrs. Anne Polger, 5340 Cumberland Avenue, and the late Mac Polger, to Chaim Moosa, 2030 Fort Street, formerly of Israel, son of Mr. and Mrs. K. Moosa, of Israel, is announced. The marriage will take place on November 16, at Herzl Hall.

Mr. and Mrs. John Grobman, 3975 Dupuis Avenue, announce the engagement of their daughter, Miss Mattie Grobman, to Alan Rabkin, son of Mr. and Mrs. Jack Rabkin, 8225 Birnam Street. The marriage will take place on June 20, 1965, at Beth Aaron Synagogue.

APPROACHING MARRIAGES

Mr. and Mrs. Samuel Lenkorn, 4870 Maplewood Avenue, announce the marriage of their daughter, Miss Judith Lenkorn, to Melvyn Basbaum, son of Mr. and Mrs. Ben Basbaum, 5619 Coolbrook Avenue, to take place on Sunday, August 23, at six o'clock, at Zichron Kedoshim Synagogue.

Mr. and Mrs. Samuel Green, 90 St. Catherine Road, announce the marriage of their daughter, Miss Rona Green, to Martin Sussman, son of Mr. and Mrs. Harry Sussman, 4705 Bourret Street, to take place on Sunday, August 16, at four o'clock, at the home of the bride's parents, Rabbi Maurice S. Cohen officiating, assisted by Cantor S. Gisser. Miss Green is a graduate of McGill University, with the Bachelor of Arts degree. Mr. Sussman is a graduate of Sir George Williams University, with the Bachelor of Arts degree.

Mr. and Mrs. Jack Mazur, 7904 Wavell Street, announce the marriage of their daughter, Miss Louise Eileen Mazur, to Stanley Irving Stone, son of Mr. and Mrs. Rudy Stone, 1000 Marlboro Drive, to take place on Sunday, July 26.

Mr. and Mrs. Arthur Feigenson, of Englewood, N. J., announce the marriage of their daughter, Miss Gloria Feigenson, 5160 Macdonald Avenue, Montreal, to Arnold S. Reimer, son of Mr. and Mrs. Irving Reimer, 4815 Queen Mary Road, Montreal, to take place on Sunday, August 23, at seven o'clock, at the Savoy Plaza Hotel, in New York, Rabbi A. Blank officiating.

Mr. and Mrs. Ernest Sanger, of Israel, announce the marriage of their daughter, Miss Miriam Sanger, of Ottawa, Ontario, formerly of Israel, to Dr. Edmund Sussman, of Ottawa, son of Mrs. Malca Sussman, 2865 Darlington Avenue, and the late Melach Judah Sussman, to take place on Tuesday, August 4, at seven o'clock, at Beth Sholom Synagogue, in Ottawa, Rabbi Simon L. Eckstein officiating.

Mr. and Mrs. Frank Garber, 11 Tarlton Road, Toronto, Ont., announce the marriage of their daughter, Miss Roberta Garber, 4895 St. Catherine Road, Montreal, to Paul Morton, son of Mr. and Mrs. Irving Morton, 3920 St. Kevin Street, Montreal, to take place on Sunday, July 26, at five o'clock, at Beth Hamedrash Hagadol Synagogue.

Mr. and Mrs. Jack Rubin, 123 Springgrove Crescent, announce the marriage of their daughter, Miss Leland Rubin, to Jack Citrin, son of Mr. and Mrs. Walter J. Citrin, of Tokyo, Japan, to take place on Sunday, August 16, at half-past five o'clock, at the home of the bride's parents, Dr. Harry J. Stern, Rabbi, officiating.

BIRTHS

Born, to Mr. and Mrs. David Meyer (nee Leah Eltes, formerly of Montreal), of Chicago, Ill., on March 15, at the Mount Sinai Hospital there, a son, Israel Dov; grandson of Mr. and Mrs. J. J. Eltes, 6275 Lennox Avenue, Montreal; and of Mr. and Mrs. Fred Meyer, of Chicago. Godparents are Mr. Meyer, grandfather; and Mrs. Eltes, grandmother. Mr. Eltes, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Mark M. Friedman (nee Merle Rich), 630 Roselawn Avenue, Toronto, Ont., on June 28, at the New Mount Sinai Hospital, a son, Jeffrey Lawrence; grandson of Samuel Rich, 6 Aldburn Road, Toronto, and the late Mrs. Eva Rich; and of Mr. and Mrs. Sol Friedman, 3495 Mountain Street, Montreal; great-grandson of Mr. and Mrs. Louis Salsman, 560 Eglinton Avenue West, of Toronto. Godparents are Mr. and Mrs. Larry Rich, 29 Sunnycrest Road, of Toronto, uncle, and aunt.

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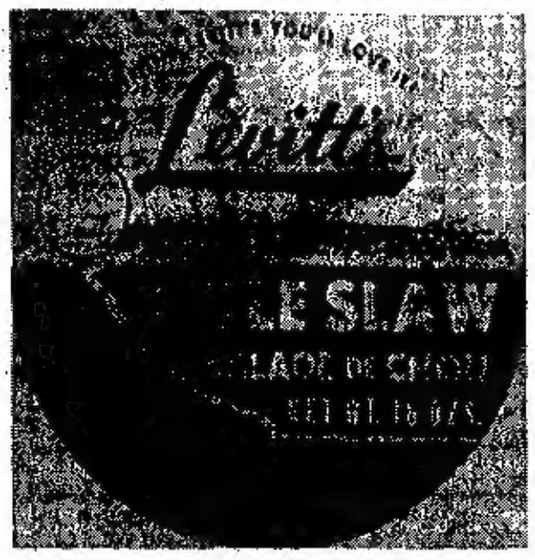

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Social Notes — Montreal

Miss Flora Lee Wagner, daughter of Mr. and Mrs. Carl Wagner, 5795 Hudson Road, is attending the Banff School of Fine Arts, in Banff, Alberta. On her return trip to Montreal, she will visit Las Vegas, Nevada; San Francisco, and Los Angeles, California.

Mrs. Isaie Greenberg, of Los Angeles, California, visited her brother-in-law, and sister-in-law, Mr. and Mrs. I. Dergawetz, 6210 Deacon Road; and attended the funeral of her mother, Mrs. Sarah Pessin, of Montreal, who died on May 18.

Mr. and Mrs. J. Superstein, formerly of 3780 St. Catherine Road, have moved to 5780 Darlington Avenue.

Mr. and Mrs. Max Shapiro, 4742 Maplewood Avenue, celebrated their twenty-sixth wedding anniversary. They have a son, Alex Shapiro, who attends the University of Illinois, in Urbana, Illinois, Faculty of Physics. Mrs. Shapiro is the former Miss Freda Cohen, daughter of Mrs. Lottie Cohen, of that address, and the late L. Cohen. Mr. Shapiro is the son of the late Mr. and Mrs. S. Shapiro.

Mr. and Mrs. Daniel Ziff, of New York, visited her parents, Mr. and Mrs. David Gilbert, 4992 Borden Avenue.

Mrs. Anne Helfield, 6390 De Vimy Avenue, spent a week in Ste. Agathe, Quebec.

Mr. and Mrs. S. D. Gilsig (nee Mary Dworkin), 3101 Maplewood Avenue, celebrated their forty-third wedding anniversary. They have four sons, and three daughters-in-law: Mr. and Mrs. Reuben Gilsig, 1051 McDonald Avenue; Mr. and Mrs. Nat Gilsig, 549 One Hundred and First Avenue; Mr. and Mrs. William Gilsig, of New York; and Tobias Gilsig, of London, England; seven grandchildren: Gary, aged thirteen years; Allan Miles, eleven; Janet, eight; and Audrey, two; children of Mr. and Mrs. Reuben Gilsig; Richard, aged twelve years; and Marcia Anne, seven; children of Mr. and Mrs. Nat Gilsig; and Lawrence, aged three years, son of Mr. and Mrs. William Gilsig.

Mr. and Mrs. William Sherman, 830 Bertrand Street, celebrated the bar-mitzvah of their son, Percy Ben, who was called to the Reading of the Law, in honour of his bar-mitzvah, at Adath Israel Synagogue. He is the brother of Mrs. Gerald Wasserman (Harriet), of Ottawa, Ont. Kiddush was observed. Afterwards Mr. and Mrs. Sherman were hosts to one hundred and seventy-five guests at a luncheon in the Synagogue hall. Mrs. Sherman wore a pink, peau de soie dress, which had a pink lace coat; also a white, organza, petal hat. Mrs. Wasserman was in a blue, silk, knitted suit; with a white lace hat. The bar-mitzvah boy spoke. The table held a blue, white, and yellow cake; and a centrepiece of yellow chrysanthemums, and white, and blue carnations, and pom-poms. Here for the celebration were: Mr. and Mrs. Gerald Wasserman, of Ottawa, Ont., his brother-in-law, and sister; Mr. and Mrs. Bernard Sherman, of New York, uncle, and aunt; and Dr. and Mrs. I. Hassenfeld, cousins, of Syracuse, N. Y.

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MONTREAL MEETINGS

★ HEBREW LADIES ★

Sick Benefit Society: At the closing luncheon, at 1216 Van Horne Avenue, Mrs. S. J. Snitzer, president, presided, and was presented with a corsage. Mesdames R. Silverman, vice-president; A. Plotkin, honourary president; and I. Rosenberg, past president, were toast-masters. Mrs. Gertrude Dankner, of Halifax, N. S., formerly of Montreal, a founder member, was welcomed. Mrs. H. R. Dolman was convener. Conveners at the door were: Mesdames B. Ruthen, R. Silverman, and J. E. Turowetz. Mrs. I. Gampel, 5881 Hutchison Street, asked the blessing in honour of her forty-seventh wedding anniversary. For information during the summer call: Mesdames A. Plotkin, VI. 2-5950; J. Snitzer, 735-8146; R. Silverman, RE. 1-1068; or H. Dolman, 739-0881. Mr. and Mrs. Max Bass donated a raffle, won by P. E. Dworkin. Mrs. W. H. Schwartz, donated a raffle, won by Mrs. R. Kofsky. Congratulations were extended to: Mrs. A. Plotkin, 4375 La Petrie Street, on the twelfth birthday of her granddaughter, Francine Lee, daughter of Mr. and Mrs. Arthur Dick, of that address; Mrs. Ida Antecol, 6060 Macdonald Avenue, on the seventeenth wedding anniversary of her son, and daughter-in-law, Mr. and Mrs. Saul Antecol, 6060 Macdonald Avenue; Mr. and Mrs. George Pecker, on the fourteenth birthday of their son, Morris; to Mr. and Mrs. Ben Plotkin, 4930 Maplewood Avenue, on their thirty-fourth wedding anniversary; and to their son, and daughter-in-law, Mr. and Mrs. Alex Plotkin, on their second wedding anniversary; to Mr. and Mrs. S. D. Gilsig, 3101 Maplewood Avenue, on their forty-third wedding anniversary; to Mrs. Lottie Cohen, 4742 Maplewood Avenue, on the twenty-sixth wedding anniversary of her son-in-law, and daughter, Mr. and Mrs. Max Shapiro, of that address; goodluck wishes to: Mr. and Mrs. J. Superstein, who have moved from 3780 St. Catherine Road, to 5780 Darlington Avenue; to Mr. and Mrs. Moishe Reisler, 5186 Decarie Boulevard, in their new home, 11760 Pasteur Street. Sympathy was extended to Mrs. N. Zisles, 6210 Deacon Road; and her sister, Mrs. Jenny Nish, 8420 Barclay Avenue, on the death of their father, Max Turner. At another meeting Mesdames S. R. Silverman, and J. E. Turowetz were hostesses at 5775 Victoria Avenue. Mesdames A. Plotkin, and A. Fleming won the raffles. Mrs. Joseph Cohen, 785 Wiseman Avenue, held open house, for taggers after the annual tag day, on May 25. (This list will be continued).

★ BNAI BRITH WOMEN ★

Inaugural golf tournament is on August 10, at Glendale Golf and Country Club, in St. Augustin, Quebec, (rain or shine); tournaments and prizes for all categories; registration open to Bnai Brith members only. Mesdames Joseph Lesnoff, and Harry Abracen, are conveners; W. Clayman, publicity chairman.

IN MEMORIAM

YUDIN: In loving memory of our dear mother, Mrs. Edith Yudin, who passed away July 20, 1945. Though lost to sight, to memory dear, always remembered by her children.

DEATHS

David Seltzer, 4835 Esplanade Avenue, the widower of Mrs. Fanny Lippert Seltzer, died on Tuesday, March 3, in Montreal. He is survived by five sons: Hyman Seltzer, 5605 Westluke Street; Dr. Joseph Saltzer, of Nampa, Idaho; Eli Seltzer, 2480 Mantha Street; Larry Seltzer, of Los Angeles, Calif.; and Louis Seltzer, 7521 Ostell Crescent; a daughter, Mrs. D. Wallace (Ada), of Washington, D. C.; ten grandchildren: Jack, and Rhonda, children of Mr. and Mrs. Hyman Seltzer; Jerry, son of Dr. and Mrs. Joseph Saltzer; Breena, Susan, and Fern, children of Mr. and Mrs. Louis Saltzer; and Donald Ludwick, son of Mrs. D. Wallace; and four great-grandchildren. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at King Edward Sick Benefit Society Cemetery. Shiva was at the home of Mr. and Mrs. Hyman Seltzer.

Mrs. Pearl Shanefield, 7740 Stuart Avenue, the widow of Hershel Shanefield, died on Thursday, April 30, at the Jewish General Hospital. She is survived by five sons: Morris Shanefield, 2970 Brighton Avenue; Albert Schanfield, 4380 La Petrie Street; Louis Shanefield, 1979 Norway Avenue; Victor Shanefield, 8030 Stuart Avenue; and Aaron Shanefield, 7740 Stuart Avenue; a daughter, Mrs. A. Neoman (Kraindel), of Israel; fourteen grandchildren: Isidore, Florence, and Barnlee, children of Mr. and Mrs. Morris Shanefield; Mrs. A. Freedman (Frances), Mrs. H. Hamovitch (Lillian); Carolyn, Arnold, and Rhonda, children of Mr. and Mrs. Albert Schanfield; Isaac, Myrna, and Howard, children of Mr. and Mrs. Louis Shanefield; Harry, and Irene, children of Mr. and Mrs. Victor Shanefield; and Itzchok Neoman; a great-grandson, David Michael Freedman. Funeral services took place from Paperman's. Dr. Eliezer Ehner, Rabbi, officiated. Burial was at Jewish National Fund Cemetery. Shiva was at the home.

Mrs. Rose Gesser Ram, of Montreal, formerly of Toronto, Ont., the widow of Thomas S. Ram, died on Monday, May 4, at the Jewish General Hospital. She is survived by a brother, Isadore Gesser, 6525 Wilderton Avenue; and a sister, Mrs. Louis Krakower (Ethel), 2794 Wilderton Avenue. Funeral services took place from Paperman's. Rabbi Charles Bender officiated. Burial was at the House of Israel Cemetery. Shiva was at the home of Mr. and Mrs. Isadore Gesser.

BIRTHS

Born, to Mr. and Mrs. Saul Kirshner (nee Sandra Straus), 7461 Kingsley Road, on March 18, at the Jewish General Hospital, a son, Eric Stephen; grandson of Mr. and Mrs. Jack Kirshner, 5192 Borden Avenue; and of Mrs. Tania Straus, 4706 Carlton Avenue, and the late Charles Straus; great-grandson of Mrs. S. Fafferman, 8205 Linton Avenue. Godparents are Samuel Gasco, 4855 Queen Mary Road, great-uncle; and Mrs. O. Maldoff, 4645 Bouchette Street, cousin, B. Gasco, 689 De L'Epee Avenue, great-uncle, held the baby during the ceremony.

Born, to Dr. and Mrs. Stephen Fichman (nee Marilyn Tietolman), 4545 Walkley Avenue, on April 30, at the Jewish General Hospital, a daughter, Natalie Beth; sister of Ina Rochelle, aged two-and-one-half years; granddaughter of Mr. and Mrs. Jack Tietolman, 4915 Glencairn Avenue; and of Mrs. Irving Fichman, 4894 Isabella Avenue, and the late Mr. Fichman; great-granddaughter of Mr. and Mrs. David Costom, 4915 St. Catherine Road; and of Mrs. Paul Tietolman, 5828 Durocher Street.

Born, to Mr. and Mrs. Seymour Lobel (nee Ruth Woloshen, formerly of New York), 1413 Calais Road, on March 11, at the Jewish General Hospital, a son, Murray Alan; brother of Gary, aged six years; and Harvey, and David, twins, three and one-half; grandson of Mr. and Mrs. A. Woloshen, of New York; and of Mr. and Mrs. J. Lobel, 2805 Kent Avenue. Godparents are Alan Lobel, 1402 Calais Road, uncle; and Mrs. Moe Lobel, 2705 Kent Avenue, aunt.

Born, to Mr. and Mrs. Morris Markowski (nee Rosalyn Gold), 31 Paxtonia Boulevard, Toronto, Ont., on June 22, at New Mount Sinai Hospital, a daughter, Andrea Michelle; granddaughter of Mr. and Mrs. Samuel Gold, 36 Kennard Avenue; and of Mr. and Mrs. A. Markowski, 219 Pannahill Road; all of Toronto; great-granddaughter of Jack Gold, 229 Mount Royal Avenue West, Montreal.

Born, to Mr. and Mrs. Norman Smiley (nee Rebecca Leibovitz), 5719 Palmer Street, on June 17, at the Jewish General Hospital, a daughter, Norine; granddaughter of Mrs. Sarah Leibovitz, 2032 Goyer Street, and the late Nathan Leibovitz; and of Mr. and Mrs. Irving Smiley, 5997 Westmore Avenue; great-granddaughter of Samuel Smiley, 4277 St. Dominique Street.

Born, to Mr. and Mrs. Ben Cheney (nee Maureen Mostyn, formerly of Plattsburgh, N. Y.), 4264 Prince Charles Avenue, on June 4, at the Jewish General Hospital, a son, Stephen Joel; brother of Howard Mark, aged two-and-one-half years; grandson of Mr. and Mrs. S. Cheney, 4875 Bourret Street; and of Mr. and Mrs. W. Mostyn, of Plattsburgh; great-grandson of Mrs. Betty Tucker, 4875 Bourret Street. Godparents are David Cheney, uncle, 4300 Bouchette Street; and Mrs. Manuel Garelick, aunt, of Montreal. Mr. Mostyn, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Robert David Weiser (nee Anna Buck), 7461 Kingsley Road, on July 2, at the Jewish General Hospital, a son, Mark Daniel; grandson of Mr. and Mrs. Joseph Buck, 4935 Montclair Avenue; and of Mr. and Mrs. Harry J. Weiser, 5038 Grosvenor Avenue; great-grandson of Abraham Buck, 4291 Clark Street; and of Mr. and Mrs. S. Weiser, 5190 Mountain Sights Avenue. Godparents are Dr. and Mrs. David Klein, 6290 Northcrest Place, great-uncle, and great-aunt. Abraham Buck, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Nussen Felig (nee Sophie Halon), 4093 Kent Avenue, on June 3, at the Jewish General Hospital, a daughter, Sara Esther; sister of Hershey, Rita, and Yankel; granddaughter of Mr. and Mrs. Louis Halon, of New York.

Born, to Mr. and Mrs. Jack Seicher (nee Sylvia Budovitch, formerly of Fredericton, N. B.), 180 Hondo Street, on June 9, at the Royal Victoria Hospital, a son, Avrum Aaron; brother of Harvey, aged eleven years; Melvin, nine; and Bernard, six; grandson of Mr. and Mrs. J. Budovitch, of Fredericton; and of Mrs. A. Seicher, of Montreal, and the late A. Seicher. Godparents are Mr. and Mrs. G. Metalin, uncle, and aunt, of Montreal. A. Lande, of Montreal, held the baby during the ceremony.

Born, to Mr. and Mrs. Sheldon Gross (nee Sheila Yellin), 2800 Kent Avenue, on May 28, at the Jewish General Hospital, a son, Mitchell Edward; brother of Andrea, aged two years; grandson of Mr. and Mrs. Sol Yellin, of Northridge, Calif.; and of Mrs. Mina Gross, 4501 Royal Avenue, and the late Dr. M. E. Gross. Godparents are Mr. and Mrs. H. Lindover, 5619 Davies Street, great-uncle, and great-aunt. Isaac Moscovitch, 444 Victoria Avenue, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Colin Spiegel (nee Vera Rosenberg), 4949 Cote St. Luc Road, on April 17, at the Jewish General Hospital, a son, John Clide; brother of Lawrence Spiegel, 8685 Peel Street; and of Mrs. Harvey Kirstein (Sandra), 1080 Dover Road; grandson of Mrs. John Spiegel, 3280 Linton Avenue; and of Mrs. Clara Rosenberg, 4540 St. Catherine Road. Godparents are: Mr. and Mrs. Alex Mittler, 4780 Melrose Avenue, uncle, and aunt. Maurice Belitzky, 4740 Carlton Avenue, held the baby during the ceremony.

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IN MY PLACE: A STORY

By Viscount Edwin Samuel, in the Jewish Frontier

Jim Jacobs, the young third Earl of Kennington, sits at the writing table in his flat in Albany. Although the traffic streams endlessly along Regent Street to the east and along Bond Street to the west, little of the roar enters through his window. Albany is an oasis of calm.

Jim is normally an oasis of calm himself, the product of years of careful upbringing. Seen from the side, he has a most aristocratic profile: a delicately aquiline nose; a high forehead from which his fair hair is brushed straight back; and a girlish chin. He is slender and lightly boned. Only from the front you perceive, if you look closely enough, the veiled depths of his Jewish eyes, and his slightly thickened lips.

His Sheraton desk is a museum piece, its dark walnut beautifully polished. It had caught his fancy one day at a sale at Sotheby's, just around the corner. On the desk is the heavy onyx writing-set that Jim had inherited from his father, Monty Jacobs, the second Earl.

Monty was a man of very different character; unpolished, an Edwardian banker and gambler who did almost as much damage to the family fortune as the death duties. That fortune had originally been amassed by the first Earl, Jacob Jacobs, the copper baron. But a small remnant had nevertheless trickled down to his grandson Jim.

Together with the retaining fee and the commissions from Wilcox, Pennyquick, Macintosh and Dodds, the well-known public relations firm, Jim managed to live in considerable ease. The flat in Albany had been the firm's idea: they had bought it after waiting years for it to come on the market. They had furnished it nobly to enable Jim to play his role of decoy. It was his function in the firm to impress would-be clients.

Just across Piccadilly from the Albany porter's lodge was Jim's club. After a good expense-account lunch, Jim would bring his victim back, replete, to his Victorian haven. "Why not come up to my place, Sir, for some more brandy?" And they would walk, full of food and bonhomie, between the privet hedges under the long glass Albany roof. The solidly-built flats rose to left and right, handsomely fenestrated and pierced at intervals by gateways leading to spacious stone staircases with iron balustrades.

Here Jim felt much at home. He had gone up spacious stone staircases to his lodgings all his life—at Cambridge and, before that, at Eton. But the Albany Association kept these staircases spotless, far cleaner than any he had previously known. And once inside the massive door of D4, his own flat, he entered into a world of grace and luxury that would otherwise have been impossible for him to maintain in this postwar world.

His rooms were high-ceilinged, built before the cost of coal for space-heating had risen astronomically. With several thousand pounds of the firm's money at his disposal for furnishing, he had followed his own sensitive taste. The floors were covered with pile carpets so thick that they caressed your feet like moss. The family pictures — mostly by minor French Impressionists — filled all the wall-space, except for a handsome walnut bookcase, containing his own books from King's, (King's College, Cambridge), supplemented here and there by treasures he had picked up in London's antiquarian book-shops. Over the Adam fireplace were his hunting trophies, surrounding a framed photograph of him and his Honourable Artillery Company. battery during the War.

He was slender in that photograph and he is still slender at thirty-five, as he sits at his desk. He is frowning over his morning mail which contains few private letters. Most of it is bills, or appeals, largely from Jewish charities. These he throws into the large wastepaper basket. But some of the envelopes hold invitations to all kinds of public functions: these need more careful attention.

This one, for example, is from Lady Paddington. "I do hope you will support us by bringing a party to the *première* of 'The Loves of Rasputin' (a very fine film, I'm told) at the Leicester Square Cinema on the 4th October. It's in aid of Youth Aliya, as you'll see from the enclosed brochure."

But Jim Jacobs wasn't the slightest interested in Youth Aliyah, or in Israel, or, in fact, in anything Jewish at all. He knew he was a Jew: with that name, how could he forget it? He knew that his parents, and all his four grandparents, had been Jewish. But his father, the banker, had little regard for Judaism as such; while his mother, an opera singer, had had even less interest in religion. In any case, they were soon divorced; and he had been brought up as a child by a series of governesses.

He himself had never been given any Jewish education and had never even been *bar mitzvah*. His sister Mary had "married out." In consequence, he'd never felt strongly about his Jewishness one way or another. He'd inherited his earldom when he was nine. He'd always been Jim Kennington to his friends as long as he could remember. He'd gone to chapel at Eton and King's with all the others. Few people until quite recently had ever known that he was Jewish. He'd toyed once or twice with the idea of formal conversion to Christianity; but it was just too much of a bother.

Nevertheless, he'd never doubted that he'd marry one day a girl who wasn't Jewish. Jewish girls were far too vivacious for Jim's taste: they tried so hard to be agreeable. *He* wanted someone as restrained as he was himself. That shouldn't be too difficult. There were plenty of girls around, only too eager to marry him. He was still young, well enough off, good looking, intelligent. (He'd read law at Cambridge but had never eaten his dinners.)

He was amusing, impeccably dressed, a man about town, a persistent first nighter. There were Switzerland and Austria for the winter: hunting or shooting in the season from any one of a dozen countryhouses where he was always welcome. His black Jaguar (provided by the firm) was a familiar sight as he raced along the drives. "One day I'll meet a really beautiful American girl: a girl I can really fall in love with: with a really rich father." So far, none he liked well enough had ever turned up.

Meanwhile, as soon as he'd come down from Cambridge, he decided he had to have a job. It was a bore but necessary in order to keep himself in the manner to which he hoped to become accustomed. One day, Billy Dodds, a very good fellow and Jim's friend from King's and the H.A.C., met him in the Club.

"At a loose end, Jimmy?" he asked. "Why not come into the family firm with me? I've just joined Wilcox, Pennyquick, Macintosh and Dodds. My uncle's looking round for another chap about my age. They need fellows like us to land big fish, it seems. It's wonderful, the great wide expense-account world, believe me! The food's superb. You should try it some time."

Jim was now as much at home in his new element as another. In the last three years he'd managed to introduce half a dozen *very* valuable prospects to the firm. And he now handled several quite important accounts. All went swimmingly until he'd taken on Sir Joseph Isaacson's firm — the big textile people in the Midlands.

Sir Joseph was brilliant, no doubt about that; a thruster, shrewd as you make 'em, but choleric and imperious. When he suggested something, you just accepted it without argument; otherwise there was an explosion. He was immensely rich, with a town house in London and three so-called footmen who were really around to prevent him being importuned, black-mailed, or kidnapped.

Of course, Sir Joseph was the big man in the United Israel Appeal in Cottonham, where he had most of his mills. He dominated in particular the textile group and wouldn't do business with any Jew in the Midlands whose contribution to the "drive" didn't come up to the quota that Sir Joseph himself had privately laid down for each man.

"Jim, me lad," Isaacson began one day when Jim had come to the house to show some new promotion plans. "Do me a favor, will you? There's a big charity ball at Cottonham I have to go to at the end of the year. The committee, blast them, insist on a guest of honor from London as a drawing-card. Now, a young Jewish earl, like you, who's never been at one of these functions before would be quite a scoop. So come along with me! You'll enjoy it, I bet you. Lots of pretty girls; and the grub's not so bad."

Jim consulted one of the senior partners in the firm. "Must I?"

"Of course: that's what you're here for — to keep the clients happy."

If Jim had known what he was letting himself in for he'd have got out of it somehow, anyhow. It was one of the most horrible experiences in his life. And, what was worse, it was well-publicized later. "The Earl of Kennington Attends Jewish Ball at Cottonham" in one paper. In another it was: "Jewish Earl Makes Debut." His picture was in the *Jewish Chronicle* (a fact that is much more effective than the rabbinate in deciding who is a Jew).

Ever since, Jim had been flooded with Jewish charity appeals. Organizers of bazaars, dinners, *premières* and dances phoned him day and night, even to his club in the middle of lunch. He was stopped by utter strangers in the street, in shops and in the train.

"Excuse me, but aren't you the Earl of Kennington? I saw you recently on the newsreel. Goldstein's my name. A fine job you're doing in representing our people. You must come some time to our Yiddisher Club in Hendon." It was almost enough to drive him into the Church by formal conversion. That'd soon stop all this nonsense about Jewish charities.

The crowning vexation had been Sir Joseph's backing out himself from the trip at the last moment. They were due to drive down together to Cottonham in Isaacson's Daimler, leaving London at 10 a.m. on Saturday. At 9, when Jim was still in his bath in Albany, the phone rang. "Terribly sorry, Jim, me boy; but I'm all tied up today." (Jim fancied he heard a suppressed feminine giggle, distantly, over the phone).

"Be a good lad and go by yourself to Cottonham. Matthews will bring round the car at ten and drive you there and back tomorrow. There's a suite reserved for you at the Royal Hotel — British Railways, you know. But it's quite all right. It's the only hotel in Cottonham large enough for such a function. So we always put our guest of honor there. You can just walk along from your suite to the ballroom. The man who'll take charge of you is Hymie Phillips. It's his wife who's chairman of the Ball Committee. He'll call for you in your suite at eight o'clock. I'll send 'round all the dope with Matthews and you can read it on the trip. So sorry, Jim, that I can't be with you. But it's you who they really want to see, not me. They've seen me before. I'm sure you'll have a most successful do."

(Continued on Page Six)

Resorts — Atlantic City

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ATLANTIC CITY
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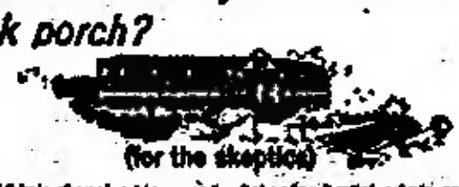

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MONTREAL MARRIAGES

GOLBERG-ROSENZWEIG

The marriage of Miss Gloria Rosenzweig, daughter of Mr. and Mrs. Moe Rosenzweig, 6830 Somerled Avenue, to Michael Golberg, son of Mr. and Mrs. Isaie Golberg, 5400 Montclair Avenue, was solemnized at Heral Hall, on Tuesday, June 9, at seven o'clock, by Rabbi A. Bernard Leffell, assisted by Cantor M. Fogel. The bride was given in marriage by her parents. She wore a fitted, white, Swiss silk gown, with bodice of pale pink lace, set over white silk; cap sleeves; and A-line skirt which finished in a long train, appliqued with pink lace which extended from the waist. Her tulle illusion veil was arranged with a flowered headpiece; and she carried a cascade bouquet of white baby orchids, and stephanotis. Miss Beatrice Mars was maid of honour. Her sleeveless, pink, peau de soie gown was made with a high neckline; and sheath skirt with two beaded, back panels. She had a matching headdress; and carried a cascade bouquet of white, and shocking-pink carnations. Barbara Rosenzweig, aged ten years, sister of the bride, was an attendant. She wore a sleeveless dress of deep-pink, silk organza, made with a boat-shaped neckline; and a matching headpiece; and carried a bouquet of pink roses. Howard Golberg was his brother's best man. Marvin Rosenzweig, brother of the bride, was an usher. Barry Mark Werner, aged five years, cousin of the bride, was ring-bearer. Pink, and white carnations, roses, and Shasta daisies decorated the hall. An orchestra played the wedding music. One hundred and seventy-five guests were received. Mrs. Rosenzweig, mother of the bride, wore a pink, silk peau de faille gown; appliqued with silver-coloured beads. She had a headdress of pink silk petals; and a white orchid. Mrs. Golberg, mother of the groom, was in a sleeveless gown of pink peau de soie embroidered with matching beads; with a matching, pill-box hat. A white and pink orchid was pinned to her purse. Mrs. Dresher, grandmother of the bride, wore a rose-coloured peau de soie gown; with a matching hat; and her corsage was of white carnations. Mrs. Anna Siegel, grandmother of the groom, wore a pink, peau de soie gown. Her hat matched it; and she had a corsage of pink carnations. Mr. and Mrs. Michael Golberg spent their wedding trip in New York; and on a Caribbean cruise. They have taken up temporary residence at 2400 Benny Crescent. In the fall they will reside in Boston, Mass., where Mr. Golberg will continue his studies for a Ph.D. degree in Mathematics, at the Massachusetts Institute of Technology. Here for the marriage were: Mr. and Mrs. Paul Siegel, uncle, and aunt of the groom; Mr. and Mrs. Meyer Zeiffer; all of New York; Miss Ruth Coodin, of Winnipeg, Manitoba; Leo Dresher, of Rochester, N. Y.; all cousins of the bride; Joseph Golberg, of Toronto, Ont.; and William E. Golberg, of Jonquiere, Quebec; uncles of the groom.

SCHWARTZ-ARBESS

The marriage of Miss Judie Arbess, daughter of Mr. and Mrs. Alex C. Arbess, 4964 Fulton Street, to Jacques Schwartz, son of Mrs. Hela Schwartz, 4825 Borden Avenue, and the late Michael V. Schwartz, was solemnized at the Windsor Hotel, on Sunday, June 14, at one o'clock, by Rabbi David Roth, assisted by Cantor Joshua Rosenzweig. The bride was given in marriage by her father. She wore a white, silk gown. The fitted, lace bodice was fashioned with a high neckline; and long sleeves; and the A-line skirt finished in a short train. Her tulle illusion veil was held by a seed-pearl-beaded crown; and her bouquet was composed of pink, and white Sweetheart roses. Mrs. Arnold Greenberg, was her sister's matron of honour. She wore a sleeveless beige, and lace chiffon gown; and had a matching head-band; and carried a bouquet of Talisman roses. Vivian Bernard, aged nine years, cousin of the groom, was flower girl. She wore a white organza dress; with blue trimming; with short puffed sleeves; and a full skirt. She had a matching headband; and carried a bouquet of pink, baby roses. Tom Frankel was best man. Standards of white and pink roses, and carnations, were the wedding flowers. There was orchestral music. Afterwards, a reception was held at the La Reserve Room. Mrs. Arbess, mother of the bride, wore a sleeveless, pale peach- coloured, silk brocaded sheath gown, which had a matching jacket; and headdress. Mrs. Schwartz, mother of the groom, wore a sleeveless, blue silk sheath gown; fashioned with a lace bodice. Her hat was blue. Each had a corsage of white orchids. Mr. and Mrs. Jacques Schwartz spent their wedding trip in Los Angeles, Calif., where they have taken up residence, the bride departing in a white wool suit; and a corsage of white orchids.

HOFFER-KORNBLUTH

The marriage of Miss Maxine Victoria Kornbluth, daughter of Mr. and Mrs. Irving Kornbluth, 719 Belmont Avenue, to Dr. Paul B. Hoffer, son of Mr. and Mrs. Philip Hoffer, of New York, was solemnized at Rollins Chapel, of Dartmouth College, in Hanover, New Hampshire, on Sunday, June 21, at one o'clock, by Rabbi Matthew Simon, of Los Angeles, Calif., cousin of the groom. The bride was given in marriage by her father. She wore a fitted, white, Swiss cotton ottoman gown. It was designed with a high neckline; long sleeves, with French cuffs; and a softly pleated skirt which had a wide sash continuing to the hemline. Her long veil was of tulle illusion, arranged in three tiers, and topped by a small circlet of tulle; and she carried a prayer book tied with an Easter lily. Mrs. Paul Lowenstein was her sister's matron of honour, wearing a yellow and apricot-coloured ensemble, with printed skirt, and a matching sleeveless jacket, over an apricot-coloured chiffon blouse which was made with a cowl neckline, and long full sleeves. Her white hat was covered with lilies-of-the valley; and she carried a single Easter lily. Miss Barbara Ornstein, of Toronto, Ont., was her cousin's bridesmaid. She wore a white organza gown, set over pale peach-coloured silk. The blouson bodice, and hemline of the skirt were trimmed with eyelet embroidery. She had a circlet of silk blossoms in her hair; and carried a single Easter lily. Dr. Mark Hoffer was his brother's best man. Afterwards a luncheon took place in the Alumnae Hall, at the Hopkins Art Centre, of Dartmouth College. Standards of white stock, yellow daisies, and baby's breath decorated the chapel. Professor Milton Gill played the wedding music. Mrs. Kornbluth, mother of the bride, was in a pale apricot-coloured, linen ensemble; with a white chiffon blouse which had a ruffled, boat-shaped neckline. Her white hat was covered with apricot-coloured mousseline de sole. Mrs. Hoffer, mother of the groom, was in a yellow crepe gown, with its long sleeved jacket; and had a headband of yellow tulle. Their flowers were corsages of gardenias pinned to their purses. Dr. and Mrs. Paul B. Hoffer spent their wedding trip in Cape Cod, Mass., the bride departing in a raspberry-red linen suit; and a corsage of white gardenias. They have taken up residence in Cadiz, Spain, where Dr. Hoffer will go on active duty as a lieutenant in the United States Navy Medical Corps. In Hanover for the marriage were the parents of the bride; and Mr. and Mrs. Paul Lowenstein, 5000 Clanranald Avenue, her brother-in-law, and sister.

TORONTO ENGAGEMENTS

Mr. and Mrs. Henry Glickman, 3575 Bathurst Street, announce the engagement of their daughter, Miss Arlene Enid Glickman, to Antony Barry Polonsky, son of Dr. and Mrs. David Polonsky, of Johannesburg, South Africa. The marriage will take place on August 12, at six o'clock, at Adath Israel Synagogue, Rabbi Erwin Schild officiating, assisted by Cantor Murray Nixon.

Mr. and Mrs. Martin Hirsekorn, 1385 Bernard Avenue West, Montreal, Quebec, announce the engagement of their daughter, Miss Lillian Hirsekorn, 472 Spadina Road, Toronto, to Frank Yaffa, son of Mr. and Mrs. Philip Yaffa, 95 Braemore Gardens, Toronto.

APPROACHING MARRIAGES

Mr. and Mrs. Frank Garber, 11 Tarlton Road, Toronto, announce the marriage of their daughter, Miss Roberta Garber, 4895 St. Catherine Road, Montreal, Quebec, to Paul Morton, son of Mr. and Mrs. Irving Morton, 3920 St. Kevin Street, Montreal, to take place on Sunday, July 26, at five o'clock, at Beth Hamedrash Hagadol Synagogue.

Mr. and Mrs. Max Reisberg, 7 Denmark Crescent, announce the marriage of their daughter, Miss Gail Reisberg, to Stanley Lawrence Debow, son of Mr. and Mrs. Jack Debow, 43 Hearthstone Crescent, to take place on Sunday, August 23, at Beth Tzedec Synagogue.

(Resort Advertisements are on Pages Four and Five)

Resorts — New York

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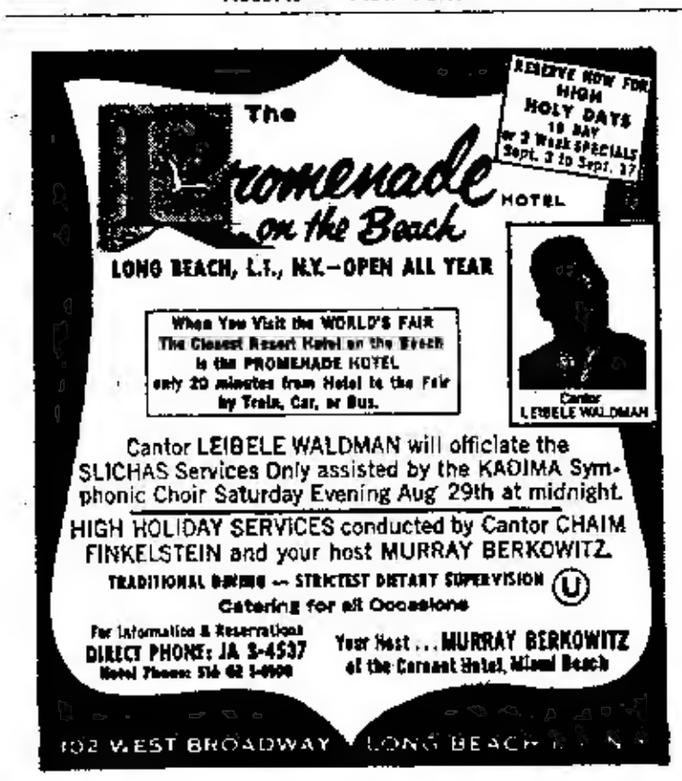
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Sullivan County Catskills

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Social Notes—Toronto

Mr. and Mrs. Sol Friedman, 3495 Mountain Street, Montreal, Quebec, visited their son, and daughter-in-law, Mr. and Mrs. Mark M. Friedman, and new-born son, Jaffrey Lawrence, 680 Roselawn Avenue.

Miss Wendy Ann Pullan, daughter of Mr. and Mrs. Earle M. Pullan, 82 Coldstream Avenue, is visiting her uncle and aunt, Mr. and Mrs. Herbert J. Herschorn, 5821 Notre Dame de Grace Avenue, Montreal, Que.

Myer Hoffer, 19 Dell Park Avenue, was in Montreal, Quebec, for the funeral of his brother, Saul Hoffer, 4855 Bourret Street, who died on Monday, June 29, at home.

In Montreal, Quebec, for the bar-mitzvah of Steven Marvin, son of Mr. and Mrs. Hyman Reich, 991 Dickens Circle, who was called to the Reading of the Law, at Zichron Kedoshim Synagogue, were: Mr. and Mrs. Frank Fogel, and Michael, and Cheryl, 159 Fairholme Avenue; Samuel Fogel, 117 Regina Avenue; Mr. and Mrs. W. Fogel, and Richard, 38 Cedarcroft Boulevard; Mr. and Mrs. H. Fogel, and Barry, 18 Rosseau Road, all uncles, and aunts; and Mr. and Mrs. Edward Fleisher, 82 Fairleigh Crescent.

Mr. and Mrs. Frank Garber, 11 Tarlton Road, will be in Montreal, Quebec, for the marriage of their daughter, Miss Roberta Garber, 4895 St. Catherine Road, Montreal, to Paul Morton, son of Mr. and Mrs. Irving Morton, 5920 St. Kevin Street, Montreal, on July 26, at Beth Hamedrash Hagadol Synagogue.

In Montreal, Quebec, for the bar-mitzvah of Allan, son of Mr. and Mrs. Saul Sklar, 5817 Westluke Street, who was called to the Reading of the Law, at Beth Zion Synagogue, were: Mr. and Mrs. Samuel Torneck, 4100 Bathurst Street; and Norman Torneck, and son, Arnold Torneck, 650 Briar Hill Avenue; stopping at the Sheraton-Mount Royal Hotel.

Alan Fink, 31 Shelbourne Avenue, is in Israel, where he will participate in the eighth annual Yeshiva University "Summer In Israel" program.

Mr. and Mrs. David Steiner, 86 Exbury Road, were entertained on the occasion of their twenty-fifth wedding anniversary, by their son and daughter-in-law, Mr. and Mrs. Melium Steiner; and Miss Gail Steiner, and her fiance, Marvin Horowitz.

Dr. and Mrs. Sydney A. Warren, 131 Dalemount Street, are on holiday in Eastern Canada.

Howard and Michael, sons of Mr. and Mrs. M. Selden, 351 Hillhurst Boulevard are at Bayeville, Ont.

Mr. and Mrs. Harvey Joel Balasofsky, 100 Acton Avenue, returned from their honeymoon in New York, travelling via Air Canada. Mrs. Balasofsky is the former Miss Eleanor Swartz, daughter of Mr. and Mrs. Harry Swartz, 24 Renshaw Street. Mr. Balasofsky is the son of Mr. and Mrs. Irving Balasofsky, 100 Acton Avenue.

Mr. and Mrs. B. I. Cohen, 4855 Queen Mary Road, Montreal, Quebec, visited their grandchildren, Mr. and Mrs. Jim Hausman, and new-born son, David Andrew, 2550 Bathurst Street.

Robert Pullan, 92 Coldstream Avenue, is spending the summer at camp in Algonquin Park, Ont.

M. Wagner, and daughters Miss Mary Wagner, and Miss Eva Wagner, 3385 Goyer Street, Montreal, Que., are visiting his son-in-law and daughter, Mr. and Mrs. Abe Abramovitch, 10 Harlock Boulevard, Toronto.

Miss Gail Steiner, daughter of Mr. and Mrs. David Steiner, 86 Exbury Road, and the fiancee of Marvin Horowitz, son of Mr. and Mrs. Harry Horowitz, 10 Winhart Place, was honoured at a supper at the home of Mr. and Mrs. Jack Kuretsky, 117 Baycrest Avenue, uncle and aunt of the bride-elect. There were two cakes: one for the bride-to-be, and one for her parents, who were celebrating their twenty-fifth wedding anniversary.

Mrs. Allen Cohen, of Detroit, Mich., is visiting her uncle and aunt, Mr. and Mrs. Frank J. Borovoy, and Allan and Mervin, 80 Laurelcrest Avenue.

Mr. and Mrs. David Steiner, 86 Exbury Road, were entertained at dinner at the home of her parents, Mr. and Mrs. I. Feldman, 33 Celt Avenue, on the occasion of their twenty-fifth wedding anniversary.

Miss Pamella Annette Krasman, daughter of Mr. and Mrs. Jack Krasman, 479 Wilson Avenue, and the fiancee of Sydney Nathan Conn, son of Mr. and Mrs. Murray Conn, of Brantford, Ont., was guest of honour at a shower given by her aunts: Mesdames Sidney Bermack, 35 Acton Avenue; Max Krasman, 12 Romney Road; and David Krasman, 18 Cavotti Crescent. Yellow and white roses, carnations, and chrysanthemums formed the table decorations. Mrs. Bermack wore a white, silk knit dress. Mrs. Max Krasman was in a two-piece white linen suit, cut with jewel neckline. Mrs. David Krasman wore a dress and jacket ensemble, embroidered with white, and blue flowers. Mrs. Krasman, mother of the bride-elect, wore a blue, chiffon dress which had a lace bodice. Mrs. Conn, mother of the groom-to-be, was in a two-piece sheath of blue shantung. Mrs. R. Weinstein, grandmother of the bride-elect, wore a blue lace dress. Mrs. A. Cohen, grandmother of the groom-to-be, was in a two-piece suit. Mrs. J. Kamen, grandmother of the groom-to-be, wore a knitted suit. The bride-to-be, Miss Pamela Krasman, wore a yellow, crepe sheath, with over-blouse effect, and a V-neckline. She had a white orchid corsage. The others had corsages of yellow, and white roses, carnations, and chrysanthemums.

Mr. and Mrs. Morris Grafstein, 24 Shallmar Boulevard, celebrated their golden wedding anniversary, at an open house at the home of their son-in-law and daughter, Mr. and Mrs. Sol. Hoff, 193 Maxwell Street. Their sons-in-law and daughters who were present, are: Dr. and Mrs. Melvin Levine, of Vancouver, B.C.; Mr. and Mrs. Jack Feldman, of St. Catharines; Mr. and Mrs. Charles Caplan, 1695 Bathurst Street; Mr. and Mrs. Meyer Solomon, 20 Gardiner Road; Mr. and Mrs. Mack Dolgy, 10 Gardiner Road; Dr. and Mrs. Robert Brown, 59 Wembley Avenue; and Mr. and Mrs. Joseph Freiberg, 4 Burton Road. Their son and daughter-in-law are Mr. and Mrs. Robert Grafstein, of Whittier, Calif. They have twenty-five grandchildren: Roberta, David and Susan, children of Mr. and Mrs. Sol. Hoff; Cheryl, daughter of Dr. and Mrs. Melvin Levine; Barbara, Stephan, Wendy, and Andrew, children of Mr. and Mrs. Jack Feldman; Robert Caplan, of Thornhill, and Michael Caplan, sons of Mr. and Mrs. Charles Caplan; David, Joseph and Robert, sons of Mr. and Mrs. Meyer Solomon; Elizabeth, Susan, Cathy, and Michael, children of Mr. and Mrs. Mack Dolgy; Richard and Susan, children of Dr. and Mrs. Robert Brown; Simmie, David, and Patricia, children of Mr. and Mrs. Joseph Freiberg; Cory and Jody, children of Mr. and Mrs. Robert Grafstein; and one great-grandchild, Jennifer Mia, daughter of Mr. and Mrs. Robert Caplan. Mrs. Grafstein wore a blue chiffon dress; and had a corsage of pink roses. Mr. Grafstein came to Canada from Poland in 1908. He retired from the silk textile business two years ago. Other out-of-town guests were: Mr. and Mrs. Robert Weiner, and Mrs. Clarence Wolfe, of New York; Mrs. S. Grafstein, of London, Ont.; Mr. and Mrs. Irving Reissman, of Sarasota, Fla.; Mr. and Mrs. Harold Grafstein, of Peterboro, Ont.; Mr. and Mrs. S. Feldman, of St. Catharines, Ont.; and Mr. and Mrs. Irving Feldman, of Niagara Falls, Ont.

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Born, to Mr. and Mrs. Barry Waldman (nee Linda Axler), 940 Lonsdale Road, on July 6, at New Mount Sinai Hospital, a daughter, Amy Faith; granddaughter of Mr. and Mrs. S. S. Lewis, of Boston, Mass.; and of Mrs. Gertrude Axler, 658 Eglinton Avenue West; and great-granddaughter of Mrs. Sadie Waldman, of Chelsea, Mass.; and of S. Selsky, of Revere, Mass.

Born, to Mr. and Mrs. Louis Zeidner (nee Marilyn Kelson), 43 Denmark Crescent, on July 12, at New Mount Sinai Hospital, a daughter, Debby Lynn; first grandchild of Mr. and Mrs. Philip Zeidner, 202 Rosemary Road; and of Mr. and Mrs. Henry Kelson, 47 Shallmar Boulevard.

Born, to Mr. and Mrs. Charles Pastein (nee Gloria Hartsman), 25 Slidell Crescent, on July 10, at New Mount Sinai Hospital, a son, Stuart Norman; brother of Steven, aged nine years; and Sherri, seven; grandson of Mr. and Mrs. David Hartsman, 7 Reddick Court.

Born, to Mr. and Mrs. Mark M. Friedman (nee Merle Rich), 630 Roselawn Avenue, on June 28, at the New Mount Sinai Hospital, a son, Jeffrey Lawrence; grandson of Samuel Rich, 6 Aldburn Road, and the late Mrs. Eva Rich; and of Mr. and Mrs. Sol Friedman, of Montreal, Que.; great-grandson of Mr. and Mrs. Louis Salsman, 660 Eglinton Avenue, West. Godparents are Mr. and Mrs. Larry Rich, 29 Sunnycrest Road, uncle, and aunt.

Born, to Dr. and Mrs. David Bloom (nee Rosalind Dalfen, formerly of Montreal, Quebec), of Los Angeles, Calif., on June 18, at the University of California Hospital, a son, Elliott Paul; first grandchild of Mr. and Mrs. Max Dalfen, 8270 Ellendale Street, Montreal; second grandchild of Dr. and Mrs. William Bloom, of Winnipeg, Manitoba; great-grandson of Mr. and Mrs. Samuel Stoffman, of Winnipeg; and of Mrs. A. Bloom, of Toronto.

Born, to Mr. and Mrs. Raymond Pasternak (nee Ethel Cohen), 22 Hotspur Road, on July 8, at the Women's College Hospital, a daughter, Shawna Gay; sister of Mark, aged two years; granddaughter of Mr. and Mrs. Benjamin Cohen, 154 Haddon Crescent, Hamilton, Ont.; and of Mrs. Evelyn Pasternak, 238 Palmerston Avenue.

Born, to Mr. and Mrs. Harvey Abrams (nee Elaine Gross), 515 Chaplin Crescent, on July 12, at Women's College Hospital, a daughter, Lisa; granddaughter of Mr. and Mrs. Frank Gross, 66 Markdale Avenue; and of Mr. and Mrs. Samuel Abrams, 217 Park Home Avenue; great-granddaughter of Mr. and Mrs. P. Gross, 100 Charleswood Drive; and of Max M. Dental, 9 Kingsbridge Court.

DEATHS

Mrs. Rose Gesser Ram, of Montreal, Quebec, formerly of Toronto, the widow of Thomas S. Ram, died on Monday, May 4, at the Jewish General Hospital, in Montreal. She is survived by a brother, Isadore Gesser, 6525 Wilderton Avenue; and a sister, Mrs. Louis Krakower (Ethel), 2794 Wilderton Avenue; both of Montreal. Funeral services took place from Paperman's. Rabbi Charles Bender officiated. Burial was at the House of Israel Cemetery. Shiva was at the home of Mr. and Mrs. Isadore Gesser.

Harry Goldberg, 13 Rostrevor Road, died on July 1, at his home, at the age of fifty-eight years. He is survived by his wife, Mrs. Rose Goldberg; a daughter, Mrs. Joseph Miller (Mildred), 34 Kennard Avenue; a son, Melvin Goldberg, 101 Lyons Avenue; three grandchildren, Wendy, Mitchell, and Karen Miller; his mother, Mrs. Elsie Goldberg, 140 Chiltern Hill Road; two brothers: David Goldberg, 64 Carscaden Drive; Max Goldberg, 10 Strathearn Road; and five sisters: Mrs. M. Finkelstein (Rose), of New York; Mrs. S. Katzman (Minnie), 93 Glenrush Boulevard; Mrs. H. Leibowitz (Anne), 20 Roberta Drive; Mrs. S. Shapero (Sadie), 10 Shallmar Boulevard; and Mrs. B. Birenbaum (Jean), 415 Glengrove Avenue West. He was the son of the late Charles Goldberg. Rabbi David Monson officiated at funeral services at Beth Sholom Synagogue. Interment was at Mount Sinai Memorial Park. Shiva was private.

Joseph Golomb, 271 Castlefield Avenue, died at Kingston General Hospital, on July 16, at the age of sixty-two. He is survived by his wife, Mrs. Annie Golomb; a son, Philip Nathan Golomb, of Kingston, Ont.; a daughter, Mrs. Harry Mendelson (Muriel), 41 Pannahill Road; eight grandchildren: Linda and Mitchell Mendelson; and Merrill, Corey, Bonnie, Andrea, Borrell, and Bailey Golomb; a brother, Jack Golomb, 580 Brookdale Avenue; and a sister, Mrs. David Fritz (Jenny), of Boston, Mass. Rabbi Isaac Arnoff officiated at the funeral services. Interment was at Mount Sinai Memorial Park. Shiva was at 271 Castlefield Avenue.

BIRTHS

Born, to Mr. and Mrs. Hyman Beck (nee Eleanor Miller), 62 Frankton Crescent, on July 7, at New Mount Sinai Hospital, a daughter, Karen Marlene; sister of Ricky Lorraine, four and a half years; and of Charise Fern, three years; granddaughter of Mr. and Mrs. Morris Miller, 271 Winnett Avenue; and of Mrs. Zelda Beckenstein, 6620 McLynn Avenue, Montreal, Que., and the late Samuel Beckenstein; great-granddaughter of Mrs. Rifka Miller, 376 Montrose Avenue.

ENGAGEMENTS

Mr. and Mrs. Manny Yellan, 8 Cuffley Crescent South, announce the engagement of their daughter, Miss Rena Yellan, to Samuel Joseph, son of Mr. and Mrs. Peter Joseph, 4 Hawkesdale Road.

APPROACHING MARRIAGES

Mr. and Mrs. Samuel Kanarick, 10 Lyndhurst Court, announce the approaching marriage of their daughter, Miss Norma Ruth Kanarick, to Stanley Fruitman, son of Mr. and Mrs. Morris Fruitman, 120 Frontenac Avenue. The marriage will take place on Sunday, August 30, at the Shaarei Shomayim Synagogue, Rabbi Walter S. Wurzburger officiating.

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IN MY PLACE: A STORY

(Continued from Page Four)

The Royal Hotel, seen through the gloom of a wet winter Saturday afternoon, is, to say the least, depressing. Built in the 1880's, in mock Gothic style, its red brick is now grimy, in fact almost black. Most of its public halls are cavernous: one or two have been made attractive by low false ceilings, bright color and a lot of ingenious modern lighting.

Each wing of the enormous building was now being modernized in turn. The insides were being gutted and rebuilt as modern hotel suites. But it was in the old Royal Suite that the local ball committee had accommodated Jim Kennington, feeling that nothing less was good enough for an earl, even for a Jewish earl. And the Royal Suite, like Jim, was still unconverted.

It consisted of a range of vast Victorian rooms: a bedroom with two gigantic beds; a bathroom with massive brass ocean-liner plumbing; a dressing-room with, among other fitments, a mahogany jack for removing hunting boots; and, lastly, a drawing-room with a grand piano. On the piano was an enormous white soup tureen of a vase in which had been placed an opulent bouquet of red roses (still in cellophane) with a card reading "Welcome to Cottonham, from Mrs. Hymie Phillips and the Ball Committee."

But there was no Mr. Phillips to meet Jim on arrival. Much later, after Jim had bathed, he found a large envelope on the escritoire, in which Mr. Phillips said he'd have the *great* honor to pick up His Grace (which Jim wasn't) at 8 p.m. for drinks in the ballroom. Jim had two hours to kill before then. He ordered the Cottonham *Evening News*: it was an impossible rag with nothing in it except reports of Cottonham's traffic accidents. He felt lonely and bored, abandoned and unloved.

He looked once more at the specimen invitation card enclosed with Phillips' letter, and feared the worst. The card was oversized, over-ornate, and far too expensively engraved. The cost of the dinner and dance was shown as ten guineas a head, and white ties were obligatory.

The brochure (that joy of the charity fundraiser who can get Jewish businessmen to take advertising space at exorbitant rates and charge it to their business expenses) showed even greater vulgarity. It was large, heavy, glossy, and bound with white silk cord.

It gave the names of all the members of the Ball Committee but said nothing at all about the United Israel Appeal or anything about the objects for which the money was being raised, nor even something about Israel. There were just pages and pages of advertisements, mostly containing a single sentence in the middle: "With the Compliments of Ultimo Cloaks" or "Best Wishes from Sammy and Herb Bloomstone."

Punctually at ten to eight, Mr. Phillips, in full evening dress with a white carnation to indicate that he was on the Ball Committee, called for Jim. "Pleased to meet you! The name is Phillips — Hymie Phillips. We're ready now, if you are, my Lord. Did you have a good trip up? Shocking night, isn't it? But we're sold out, anyhow."

"That's good news," Jim said. "How much do you expect to make on an occasion like this, Mr. Phillips?"

"Oh, with the brochure and the tombola and the invites, I should say nine or ten thousand gross, which is about three thousand net. Last year we made rather more: we had Micky Collins, the Jewish telly star. Everyone wanted to see *him*, of course."

"Then why did you invite me?"

"Well, no one here has ever seen an earl before, close to, that is. So when Sir Joseph told us — I mean, asked us — to invite you, we jumped at the idea. It's very good of you to come, Your Grace."

"I'm not Your Grace. Just call me Lord Kennington."

The long hotel corridors on the way to the ballroom were even more depressing than usual, being filled with piles of building materials for the reconstruction. Everything was covered with dust. In spite of his bath and his dress clothes, Jim felt thoroughly unclean. But the mood vanished once he entered the ballroom with its powerful lights.

At the doorway stood a resplendent fellow in a fancy scarlet tailcoat of his own design —the toastmaster, an ex-sergeant-major. He had a row of large polished medals on his chest. Some, at least, had undoubtedly been earned, Jim was charitably prepared to believe.

"Laydees and Gentlemen!" bellowed the ex-sergeant-major. "Pray receive your Guest of Honah, the Earl of Kennington, Membah of the Most Excellent Ordah of the British Empah!"

There were already a dozen guests in the annex to the ballroom when Jim and Hymie entered. Waiters with trays were serving cocktails and appetizers. Mrs. Phillips detached herself and came over to greet Jim.

"I'm Rosalind Phillips, the Ball Chairman. Now *I'll* stand near the door and introduce everyone to you as they come in. Hymie, you stand the other side of His Grace."

"I'm glad to meet you, Mrs. Phillips," said Jim. "But I'm not His Grace, you know. That's reserved for those exalted beings, the Dukes."

Mrs. Phillips' face fell. For a moment she had a horrid feeling that they'd got hold of the wrong man. What *would* Cottonham say! She'd be the laughingstock of the whole community.

"But you *are* the Earl of Kennington, I hope?"

"Yes, of course. And delighted to be here."

By this time, those guests already in the annex had all gone out of the doorway in order to come in again to be introduced formally to the Earl. Then they'd be able to say later that they'd actually shaken his hand.

"Mistah and Mrs. Moses Karpulski," shouted the Toastmaster, and two old Lithuanian immigrants, both squat and ill at ease, were ushered in. He wore a rented dress suit; but she was in her own mink. Jim had no time to do more than shake their damp and podgy hands when "Mistah and Mrs. Chaim Farkash and Miss Farkash" were announced.

The girl's handshake was limp; but she was a pretty, plump little thing, carrying a multi-colored Victorian posy, the flowers held

(Continued on Page Seven)

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CLASS IN COOKERY

SOUR CREAM COFFEE CAKE

Batter

one cup sour cream (one-half pint)
one teaspoon baking soda
one-half cup soft butter
one cup granulated sugar
two teaspoons baking powder
one and three-quarters cups sifted flour
two eggs
one teaspoon vanilla

Topping

one-quarter cup brown sugar
two tablespoons finely chopped nuts (optional)
cinnamon to taste

Combine sour cream and baking soda in a bowl. (It will double in volume.) In a mixing bowl blend butter and sugar thoroughly. Add well-beaten eggs and vanilla. Alternately add the dry ingredients and the sour cream. Spread half of the batter in a greased, tube pan. Sprinkle with half of the topping mixture, cover with the remaining batter, and sprinkle with the remainder of the topping. Bake in a moderate oven for forty-five to fifty minutes, at 350 degrees. Serve warm, or wrap in foil and reheat to serve.

Mrs. A. Malkin.
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STRAWBERRY SQUARES

one package frozen strawberries
one-half cup boiling water
one-half cup white sugar
one package strawberry jelly dessert

In a double boiler heat strawberries, add water, sugar, and jelly dessert. Leave on very low heat until dissolved. When it is cool put it in refrigerator to jell.

Base Mixture

two and one-half cups graham wafers
one-half cup melted butter

Crush wafers, and add butter. Mix until butter is absorbed. Use mixture to line an eight-by-eight-inch pan. Bake it eight to ten minutes at 350 degrees. When strawberry mixture is partially jelled, whip one pint of whipping cream. When it is stiff, fold it into strawberry mixture. Spread over the baked base. Save a few crumbs to sprinkle on top. Refrigerate to set. Fresh strawberries may be used instead of crumbs if desired.

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★

Sabbath Candles will be kindled on
July 24, at 8.16 p.m., D.S.T., in Montreal
July 24, at 8.33 p.m., D.S.T., in Toronto
July 31, at 8.08 p.m., D.S.T., in Montreal
July 31, at 8.25 p.m., D.S.T., in Toronto

★

Elul 1, 5724, falls on Sunday, August 9

Maritimes Section

Mr. and Mrs. Barnett Jacobson, 574 Dunn Avenue, Lancaster, N. B., announce the engagement of their daughter, Miss Marsha Susan Jacobson, to Benjamin Swirsky, son of Mr. and Mrs. Morris Swirsky, 4120 Isabella Avenue, Montreal, Quebec. The marriage will take place on September 24, in Saint John, N. B.

Mrs. Ray Vender, and her son, Issie Vender, of Edmundston, N. B., visited her son-in-law, and daughter, Mr. and Mrs. Moe Hart, 710 D'Estrée Street, Montreal, Quebec.

Mr. and Mrs. Joseph Vender, of Edmundston, N. B., visited her parents, Mr. and Mrs. H. Glickson, 2857 Bedford Road, Montreal, Quebec.

Mr. and Mrs. Barnett Jacobson, and their daughter, Miss Marsha Susan Jacobson, 574 Dunn Avenue, Lancaster, N. B., visited Mr. and Mrs. Morris Swirsky, 4120 Isabella Avenue, Montreal, Quebec, whose son, Benjamin Swirsky, is the fiance of Miss Jacobson.

Mr. and Mrs. Samuel Budovitch, 143 Charlotte Street, Fredericton, N. B., entertained seventy-five guests at a cocktail party, at the Lord Beaverbrook Hotel, to celebrate the marriage of their daughter, Miss Marlene Zelda Budovitch, to Gordon Robert Fischel, 130 Rosedale Valley, Toronto, Ont., son of Mr. and Mrs. Rudolph G. Fischel, 4324 Sherbrooke Street West, Montreal, Quebec. Mrs. Budovitch was in a pink, silk sheath gown. Mrs. Fischel wore a blue, crepe gown. Mrs. Gordon Robert Fischel wore a white, silk gown. Pink roses, and white, and pink carnations, and pom-poms decorated the table.

Entertaining for Miss Marlene Zelda Budovitch, daughter of Mr. and Mrs. Samuel Budovitch, of Fredericton, N. B., prior to her marriage to Gordon Robert Fischel, 130 Rosedale Valley, Toronto, Ont., son of Mr. and Mrs. Rudolph G. Fischel, 4324 Sherbrooke Street West, Montreal, Quebec, were: Mesdames Saul Brown, Abe Levine, Freda Budovitch; aunts of the bride-elect; Samuel Budovitch, and Joseph Pressman, cousins of the bride-elect; all of Fredericton; at a luncheon, with forty guests present, at the Lord Beaverbrook Hotel. The table adornment consisted of pink, and white carnations, and roses.

Miss Sandra Budovitch, and her sister, Sharril Eileen, daughters of Mr. and Mrs. Samuel Budovitch, 143 Charlotte Street, Fredericton, N. B., are spending the summer in Jackson, New Hampshire.

Mrs. Gertrude Dankner, 68 Wellington Street, Halifax, N. S., is visiting her sons-in-law, and daughters: Mr. and Mrs. J. Pinchuk, 660 Caven Circle; and Mr. and Mrs. A. Cohen, 5207 Grenier Street; Montreal, Quebec.

Mrs. J. Budovitch, of Fredericton, N. B., visited her son-in-law, and daughter, Mr. and Mrs. Jack Soicher, and Harvey, Melvin, Bernard, and new-born son, Avrum Aaron, 130 Houde Street, Montreal, Quebec.

Born, to Mr. and Mrs. Jack Soicher (nee Sylvia Budovitch, formerly of Fredericton, N. B.), 130 Houde Street, Montreal, Quebec, on June 9, at the Royal Victoria Hospital; a son, Avrum Aaron; brother of Harvey, aged eleven years; Melvin, nine; and Bernard, six; grandson of Mr. and Mrs. J. Budovitch, of Fredericton; and of Mrs. A. Soicher, of Montreal, and the late A. Soicher. Godparents are Mr. and Mrs. G. Metalin, uncle, and aunt, of Montreal. A. Lande, of Montreal, held the baby during the ceremony.

Mr. and Mrs. Nathan Kazner, of Edmundston, N. B., are on a three-week holiday in Montreal, Quebec; Cornwall, Ont.; and the Catskill Mountains of New York.

The annual tea and garden party sponsored by the Women's League of Shaar Shalom Synagogue, in Halifax, N. S., was held at the home of Mrs. Joseph Globe, 5920 Inglewood Drive. Mrs. David Sherman, 6571 Norwood Avenue, president, received. Mesdames Leonard Goldberg, and Jack Stone, 2595 Connaught Avenue, were in charge of arrangements. Proceeds will help to provide funds to erect the Mathilde Schecter Residence Hall in New York, where women are trained for the teaching of Hebrew in schools throughout Canada, and the United States.

Mr. and Mrs. Isaac Zaichick, of Edmundston, N. B., visited his sister, Mrs. Ethel Lazarus, 2700 Bedford Road, Montreal, Quebec.

IN MY PLACE: A STORY

(Continued from Page Six)

together by a perforated paper guard. More parents arrived with more marriageable daughters, their handshakes all languid, which is what they'd been brought up to believe was polite behavior. All carried posies.

Jim turned to Mr. Phillips and asked: "Why are the girls all carrying those little bouquets?"

"Perhaps I should have explained earlier," said Mr. Phillips. "These are our debutantes. And this annual ball is the equivalent of Buckingham Palace for us."

"But even at Buckingham Palace," replied Jim, "there aren't any formal presentation parties any more, you know."

"Well, there are here," said Hymie, "and you represent Her Majesty." Jim smiled wanly: he knew what an effort *that* would be.

Meanwhile more guests were waiting to shake his hand, among them young married couples. "Doctah and Mrs. Morris Moss," announced the Toastmaster.

"Oh, I do so want you to meet Cherry Moss," gushed Mrs. Phillips with patent insincerity. "She's quite one of our best workers on the Committee; aren't you, Cherry?"

"Well, we all do what we can for Rosalind," Cherry answered, taking up her cue. "She's such a wonderful chairman. Without her we wouldn't know how to even get *started*."

A little man in a black *yarmulka* who had been scurrying about in great agitation now came up and spoke into Mr. Phillips' ear. Their whispered conversation became more and more vehement. Hymie ended it by saying: "All right, Mr. Soloveichik. Just for this once. But, mind you, I won't stand for it on the next occasion. I'll complain to the Chief Rabbi!"

(Continued Next Week)

FAMOUS COMPOSER TO BUILD AND GIVE PARK THEATER TO NEW YORK

(Continued from Page One)

climbing its steep hill and sledding down its slopes.

"I met Larry Hart [Lorenz Hart, the lyricist], when I was sixteen," Mr. Rodgers said. The late Mr. Hart lived just a block away on 119th Street, says the New York Times. They were introduced by a mutual friend, Phillip B. Leavitt, now a retired broker, who became a painter. Mr. Rodgers and Mr. Hart later collaborated in the creation of 25 Broadway shows.

Another neighbor was Oscar Hammerstein, international impresario, who lived on 120th Street. Mr. Rodgers said he never knew Mr. Hammerstein, but his grandson, Oscar Hammerstein 2d, later became Mr. Rodgers's associate on nine Broadway shows, including "Oklahoma!," "South Pacific" and "The Sound of Music."

"Those three were a triple dead heat," he said when he was asked which of his thirty-nine shows could be called his biggest hit.

His gesture in proposing to give the city a complete theater has been approached in part only by George T. Delacorte, head of the Dell Publishing Company. Mr. Delacorte gave $150,000 toward the erection of the 2,283-seat Delacorte amphitheater in Central Park. The city put up $350,000, says the New York Times. With Mr. Rodgers's gift, the city will have to pay only for maintenance of the theater.

THE HISTORICAL VIEW OF INTERMARRIAGE

(Continued from Page Eight)

Jewishness adorned by a periphery of dynamic sympathy for mankind's underprivileged.

Intermarriage, a grave problem today, might gradually assume less dark hues as the united nations of the world, each true to its own religion and culture, will cooperate to abolish war, poverty, and disease and to prepare for a happier period of human relations in all the continents.

SOVIET SUDDENLY ENDS BOYCOTT OF ISRAEL ORCHESTRA

(Continued from Page One)

During the last two or three years, however, the Russians sent some artists to Israel by arrangement with a private Israeli impresario. The visitors, including Mr. Oistrakh's son, Igor, and Mikhail Vaiman, violinists, and Jakov Fliere and Lev Vlasenko, pianists, appeared during their tours as guest soloists with the Philharmonic.

However, the orchestra was not satisfied with the situation. The Russians' tours had not been coordinated in time to permit their inclusion in subscription programs, the backbone of the Philharmonic's existence. Moreover, there was some resentment because some of the front-ranking Soviet virtuosos such as David Oistrakh, Mr. Kogan, Mr. Richter, and Mr. Gilels had been prevented from coming.

Last December, a Soviet violinist named Kilmov turned up and the Israeli orchestra was less amenable. He was told that the Philharmonic and its concert hall were fully booked. Accordingly, he played with a radio orchestra in a smaller hall.

A short time later, the Soviet ambassador informed Mr. Haftel that he had been invited by the Ministry of Culture to visit Moscow.

The visiting Soviet Orchestra will substitute for the Israel Philharmonic at subscription concerts. A Soviet plane will take the Russians and fly back with the Israeli ensemble, says the New York Times. Then an Israeli plane will take the Russians home and pick up the Israeli musicians.

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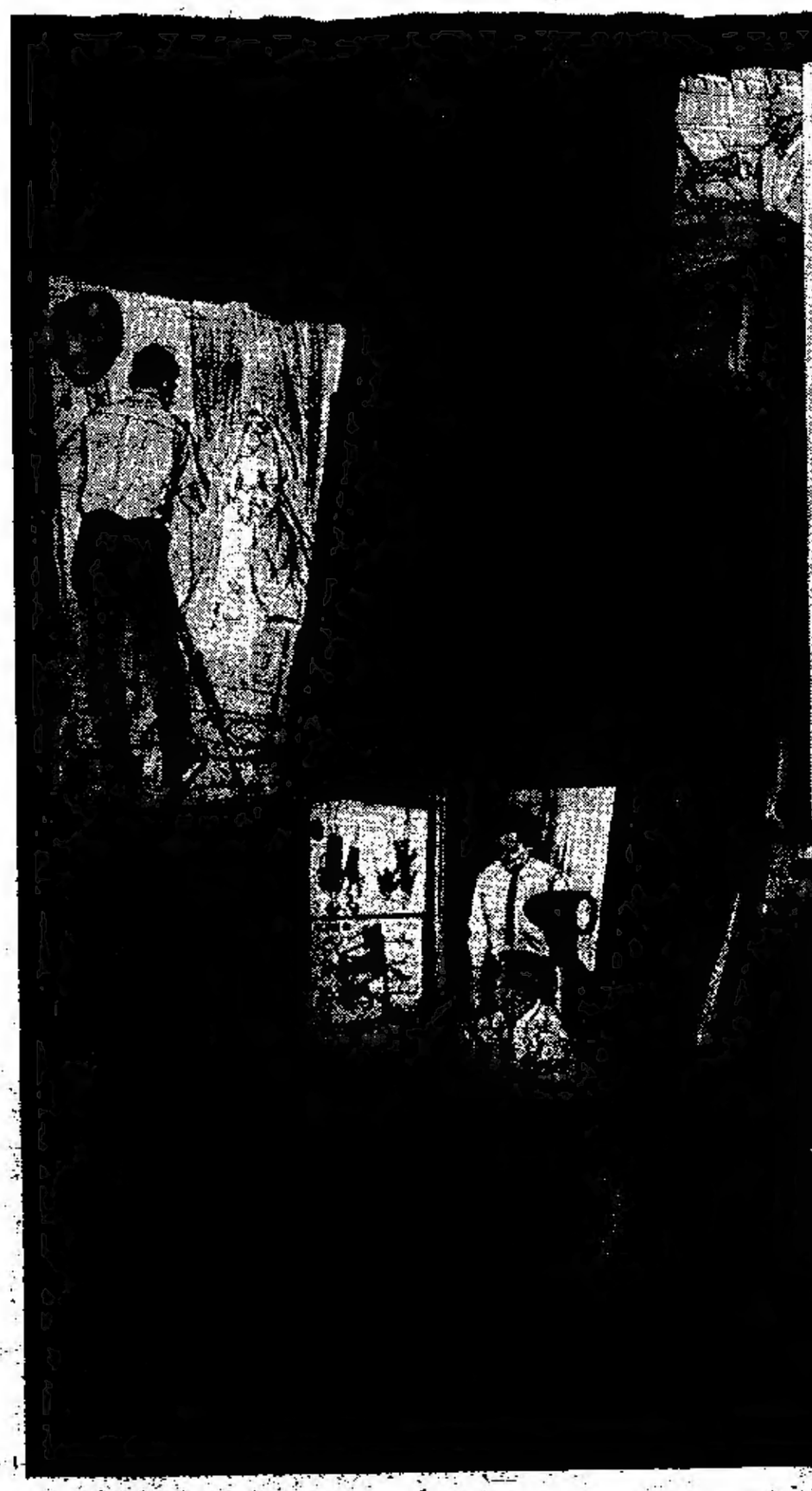

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CANADIAN JEWISH REVIEW

An Impartial Medium for the Dissemination of Jewish News and Views
MEMBER AUDIT BUREAU OF CIRCULATIONS
PUBLISHED BY THE CANADIAN JEWISH REVIEW LIMITED
George W. Cohen, Founder

Phone: Victor 9-1194
Room 539, 1500 Stanley Street, Montreal

Phone: EMpire 4-1496
Room 1207, 21 Dundas Square, Toronto

Authorized as second class mail by Post Office Department, Ottawa, and for payment of postage in cash.

Subscription $2 per year; $3 for two years. United States $3 per year; $5 for two years. Single copy, 5 cents.

Florence Freedlander Cohen, *Editor*
Suzann F. Cohen, *Advertising Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

JULY 24, 1964
Publication Office

VOL. XLVI, No. 43
Cartierville, Quebec

The Historical View Of Intermarriage

By Rabbi Leo Jung, of the Jewish Center in New York; address given at a Conference on Intermarriage, of the American Jewish Congress

There is no law, civil or moral, obliging a Jewish person to marry another one of the same faith merely because he or she is Jewish. There is no Jewish race mythology excluding anyone from love, life, liberty and the pursuit of happiness because of the accident of his skin's pigmentation. There were some hopeless nationalists in ancient Palestine to whom an impatient or outraged prophet brought the message: "*You are to Me*," says the Lord, "*no better nor worse than the coal-black Ethiopians.*"

The Torah does not start with the history of the Hebrews, but with that of universal man, uncribbed by arbitrary discrimination. Jonah ben Amital, a young man on the way from cribbed faith towards the high level of prophecy, received a priceless lesson in the Torah's ethical universalism through God's message: "*Should I not have pity on Nineveh that great city, wherein are more than six score thousand persons*" — all confused heathens? The first Hebrew chose God and was chosen to be a blessing to all the families of the earth, or, according to Rashbam, to graft faith in God and man upon all of His children anywhere.

Why then, the emphatic rejection of intermarriage, with heathens, theists, deists, with non-Jews of all climes and countries? The Torah supplies the single reason: "*Lest thou make a covenant with the inhabitants of the land, and they go astray after their gods and they call thee and thou eat of their sacrifice . . . and make thy sons go astray after their gods.*"

No political or nationalist or social snobbery is involved in the prohibition of intermarriage. The motive is purely religious.

We have died a thousand deaths, lived millions of heroic lives for our faith, have earned so many triumphs and scars in our historical migrations that no Jew may contemplate marriage outside the frame of Judaism. For intermarriage is one of the fastest ways towards the destruction of our religion. Intermarriage constitutes betrayal of countless generations of our people to whom Torah has been the most precious asset, at once a task and an assurance of eternality.

We Jews are conscious of the heavy calendar of religious duties, from *Kashrut* to *Shabbat*, from mandatory study of our sacred texts to social responsibility to be discharged by reverence, righteousness, and *rahamanut*, (motherly love). Our faith, the only tolerant one among all monotheistic religions, excludes no human being that is committed to a moral life. In ancient Palestine any such non-Jew was entitled to the privileges of citizenship as well as to the support of the community, financial, medical, personal in times of distress or emergency. The *Ger Toshav* (resident alien) of Palestine did not have to become a Jew by religion to become a citizen. No non-Jew was threatened, theologically or otherwise, with hell's fires for failure to conform to the Law of the Torah.

Jewish missionaries in antiquity were anxious to bring the heathen *tahat kanfe ha-shekhinah*, to wean him from the cruelties, perversions, and superstitions of idolatry. The *sebomenoi* of Hellenistic times were pious, upright, God-believing men and women, treated with affectionate respect by Jewish scholars as well as by the common folk.

The single exception occurred during the rule of the decadent epigones of the Hasmoneans, whom Herod and his coterie punished a hundredfold for having violated the faith of our fathers by forcible conversion of the Idumeans. The latter became ruthless haters of our people. From these formal Jews sprang the *am-ha-arets*, a hypocritical, brutal group who treated their wives as chattels and hated the scholar and the pietist with the bestiality of Hitler's swine.

Because of the constitutional liberalism of our religion there was no occasion for the missionary zeal which Christianity and Islam have displayed, ever since they acquired power. Jews arranged no *auto-da-fés* and preached no spreading of our faith by the sword. We know neither gigantic expenditures on mass conversions, nor neglect of local crudity, cruelty or corruption for the ideals of a world-spanning crusade to add *pro forma* Jews to our number.

Because we accepted, long before the rabbinic dictum gave it its classic form, the thesis that "the pious persons among the nations of one world have a share in the world to come" (with the notable addition, by one of our early zealots, of the words "even as the Jew"), the extravagant curiosities of missionary effort were practically unknown in the community of Israel.

When a non-Jew approaches a rabbi, out of pure love of our faith, and insists on his quest in spite of the clear warning that loyalty to Judaism implies for the newcomer heavy and continuous duties, then, if he undertook to conform to these duties, he would be accepted into the fold and be considered a full Jew, entitled to all the special love and helpfulness which we are bidden to extend to each other. Any other motive is insufficient for admission to the faith of Israel.

Intermarriage, in its train, has three unforgivable moral flaws: it is unfair to the Jewish people, past, present, and future; it is unfair to the non-Jew; it is unfair to the institution of marriage.

Immanuel Kant added to his timeless reputation when he thus phrased an ancient Jewish principle: "Every man is an end in himself and must not be made a means to another man's end." Surely, every religion is an end in itself and must not be made a means to any one's end.

Religion is more than a set of affirmations, emotions, or ceremonies. It is a system of faith, thought, and action, tying up man with God and with his fellow-man. Rarely does one's religious position start with oneself. In more than one sense we live on the ethical and spiritual capital of the past.

It is parents and grandparents and sundry collections of relatives, who transmitted attitudes, intuitions, and trends that reflect and influence past action and present decision. To surrender all that to the suggestion or compulsion of love, from sex attraction to personality appreciation, not to speak of lower motives, is both morally wrong and hazardous.

Intermarriage is unfair to the millions of Jews who, to preserve the nation — at once the people of the book and the ambassador of the one righteous and merciful God — have wandered footsore from continent to continent and from century to century, enduring a thousand *gehinnoms* and ignoring a thousand promised *gan edens* so that, with Judaism, the Jewish people may survive.

Intermarriage is unfair to the Gentile, who, impelled by but one desire, that of marrying a Jewish person, is willing to give up what has united him or her with his or her own family. Their spiritual and ethical assets, to overwhelming extent, were derived not from modern academies or the arguments of nuclear hostility, but from their own family worship, family feeling, understanding and actions, for generations back.

To join or be asked to join Judaism in *pro forma* fashion means to treat carelessly or contemptuously what normally has been the ultimate source of Gentile goodness, truth, and beauty. Any marriage, contracted on one single ground, is bound to fail. Sex, mental brilliance, material advantage do promise fulfillment, but, unsupported by deeper and more enduring things, have proven disastrous.

Every marriage knows its own problems and handicaps. The collision of two personalities of varied backgrounds rarely results in a sublimation of differences in a higher harmony. Much more often it proves a source of constant and increasing irritation, ending at best in a belligerent state of the union, in the divorce court; or at worst, in some mental institution, where rehabilitation on every level proves both most costly and uncertain. Intermarriage adds one more peril of contention or catastrophic explosion. Marriage, when successful, is the ultimate part of security and peace; when a failure, it lands both partners in deep unhappiness.

Dissatisfaction with one's own religion may send one shopping. If the new appreciation and love of Judaism precedes personal relation with a Jewish man or woman, there is hope for genuine conversion. From embracement of the Jewish way of life as the result of intellectual conviction, Halakhic commitment and a desire to join the Jewish people, a precious personality may emerge. Many resultant marriages between such *gere tzedek* (proselytes of righteousness) and Jewish mates have been beautiful and enduring.

How can we reduce, if not completely overcome, the menace of intermarriage sought by Jews which is the fruit of frustration, Gentile intolerance, and of profound ignorance of Judaism as Creed and Life and which reduces one's allegiance to palatal habits, folksy superstition, and general superficiality?

The problem can be solved by preparing a total educational program from study to observance of Jewish law, to affiliation with Jewish goals and activities, and by consistent improvement of the patterns of Jewish individual and collective life.

Thus would be created an abiding appreciation of the religious and social ideals and achievements of our people throughout the millennia of its existence. Jewish self-acceptance results from informed conformity to the Law of the Torah. Life, loyal to the *mitzvot*, creates intuition and engenders enthusiasm. Freedom of interpretation in all non-Halakhic matters and a vision of the whole panorama of Jewish worlds, from Abraham through the Messianic era, keep the mind alert and emotions warm.

All these facets of our living faith, *together*, will maintain evolutionary optimism, a combined love of humanity and proud fealty to our own group. We shall thus be enabled to enjoy the contribution of other nations and to invest our assets in endeavors for the advancement of national and global welfare. We shall march apart in denominational enterprise and strike together for peace and prosperity everywhere.

That type of collaboration without compromise, has been of marked significance in some golden ages and silver periods in our history. It has also, too often, been disturbed or annihilated by religious or governmental intolerance, by wars and inevitable oppression in their wake.

The frustrations, due to Gentile animosities and to some imperfections in Jewish life, have been largely responsible for the desire of some Jews to seek escape through intermarriage. These causes will gradually disappear through consistent communal endeavor. Our people will rediscover the beauty and power of Jewish life and stay inspired by its combination of idealism and common sense. Ours are two concentric circles: an inner core of faithful

(Continued on Page Seven.)

"MACBETH" IS SHAKESPEARE "FARBESSERT" AT HOME FOR AGED "BUT A HAPPY PLAY IT'S NOT"

A 76-year-old Lady Macbeth in a home-made blue gown and a tiny pearl crown walked to stage center at the end of a dress rehearsal and asked:

"Did I do bad? I wanted my husband to be a somebody."

The audience of elderly, Orthodox Jews consisted of the co-authors of an abbreviated, highly unorthodox version of the Shakespearean tragedy, says Martin Tolchin, in the New York Times. They are members of the Shakespeare troupe of the Menorah Home and Hospital for the Aged and Infirm, in the Bedford-Stuyvesant section of Brooklyn, N. Y.

The play was developed in a series of improvisations. It is the company's second effort. They began last year with a version of Romeo and Juliet in which a seventy-five-year-old Juliet asked an eighty-two-year-old Romeo:

"You Jewish?"

Nearly everyone wants to get into the plays, which the home has found a boon to morale. Competition for roles approaches "the amount of rivalry you find in the theatre," according to Yedida Nielson, recreation director. Patients have been observed rehearsing their roles in front of full-length mirrors.

Physical therapists tell bed-ridden patients: "Learn to walk and you'll be in the play." Occupational therapists find patients excited about sewing costumes and painting scenery.

The rehearsal was introduced by Henrietta Schnarch, aged sixty-six years, youngest member of the company and a sort of mascot to the players. She recited:

"I'll tell you right now that you'd better get out your handkerchiefs, because a happy play it's not. And we'll have to change it around a bit, because that Shakespeare could write a ganse magilah (long story) and nobody is going to sit for three hours."

Midway in the play, Macbeth, played by Zousse Massinca, eighty-two, turned, to Lady Macbeth (Bessie Estrich), and lamented:

"A king I had to be? A fifteen-room castle wasn't good enough for you?"

When the cast first heard the Macbeth story from Mrs. Nielson, Mrs. Estrich commented:

"It could never happen with the Jews."

The leading lady is a wiry, energetic woman who runs bingo games, works at the canteen, is a floor delegate, a member of the dance group, the discussion group, and makes afternoon rounds of the hospital patients, bringing them glasses of water.

"I'm in everything," she said.

Following Macbeth, which will be performed at the home's outdoor theatre in August, the troupe will perform a play written by Lotte Berkman, eighty-two-year old resident. The play, "True Love Never Dies," is about two young lovers whose parents stop them from marrying and who later meet in a home for the aged.

We found this child crying. He had asked for food and it wasn't his day to eat. Are you concerned that millions like him are starving in the world today? We believe, if you could see them, you would be shocked and anxious to help.

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SHEKEL PROCLAMATION

The 26th World Zionist Congress will convene in Jerusalem on December 20, 1964.

A Central Shekel Board has been established in Canada on which are represented all Zionist groups entitled to such representation in terms of the constitution of the World Zionist Movement, and the Shekel is now available across Canada. The cost is fifty cents.

Every Jew or Jewess over 18 is eligible for the Shekel and is urged to obtain one and thus identify himself or herself with the World Zionist Congress in Jerusalem. The Shekel is the traditional symbol of affiliation with the Zionist Movement, and also confers the official franchise.

Acquire your Shekel as an expression of your faith in the unity of the Jewish people and the World Zionist Movement.

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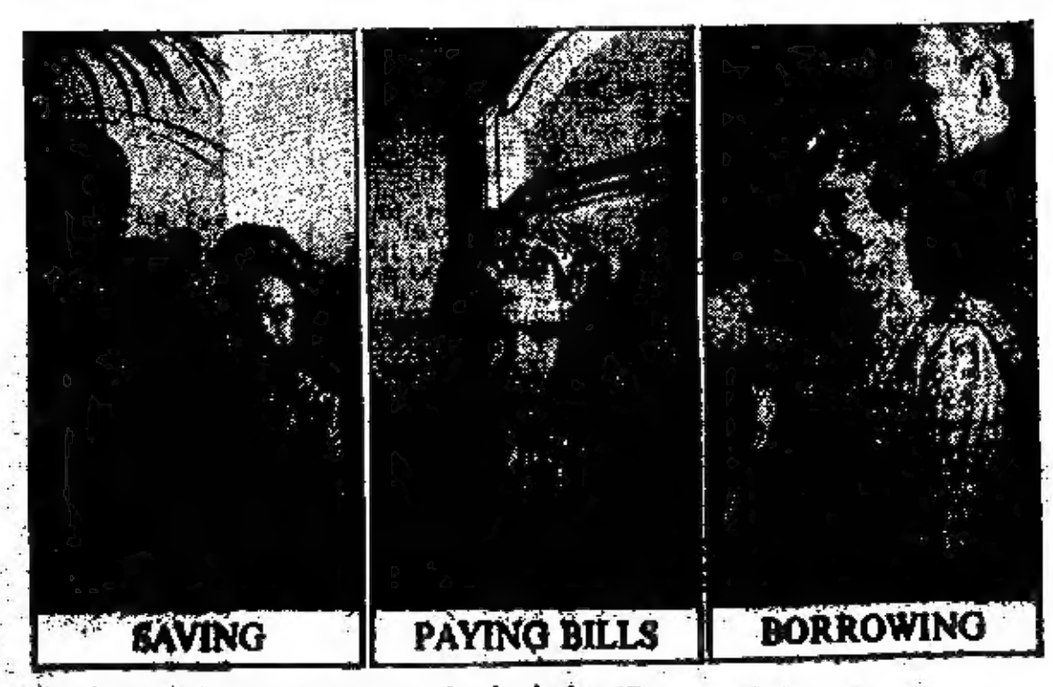

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